

UNOFFICIAL COPY

96361504

SATISFACTION OF MORTGAGE

Loan No. 458068-1
Name Mark Schlossman
Binhua Lin

DEPT-01 RECORDING \$25.00
T40012 TRAN 0557 05/13/96 13:36:00
#2139 CG *-96-361504
COOK COUNTY RECORDER

After Recording Mail to
MARK L. SCHLOSSMAN
1471 EAST PARK PLACE
CHICAGO, IL 60637

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK SCHLOSSMAN AND BINHUA LIN, HIS WIFE

as Mortgagor, and recorded on 5-25-95 as document number 95343135 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF MORTGAGE REC. 5-25-95
AS DOCUMENT NUMBER 95343227

JSU

Legal description enclosed herewith

Commonly known as 1471 E Park Place Chicago IL 60637

PIN Number 20142040840000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 29, 1996

LaSalle Bank, FSB

by *[Signature]*
Loan Servicing Officer

RE201 012 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 300-8484 JAN 90

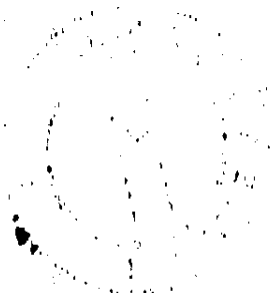
BOX 333-CTI

1471-758952NA

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 458068-1
MORTGAGOR: SCHLOSSMAN

1401-7589529 U.A. 883

THE WEST 20.167 FEET OF THE EAST 51.344 FEET OF THE FOLLOWING DESCRIBED
PARCEL OF LAND:
THAT PART OF LOT 24 DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 25.715 FEET SOUTH
OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG
SAID EAST LINE 80.50 FEET; THENCE WEST PERPENDICULARLY TO SAID EAST
LINE 273.63 FEET, THENCE NORTH PARALLEL WITH SAID EAST LINE 80.50 FEET,
THENCE EAST TO THE POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE
COMMISSION 2, <BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS
AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST
1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY,
ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

FORM NO:300-9484 JAN 95

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SATISFACTION OF
MORTGAGE

Loan Number 458068-1
Name Mark Schlossman
Binhua Lin

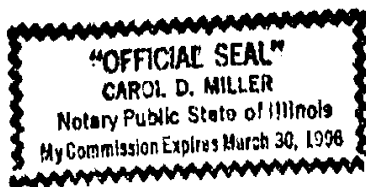
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 29, 1996


Notary Public

PREPARED BY:
Carol D. Miller
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 012 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO: 300-0454 JAN 95

96361504

1401 758957 NA

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