

# UNOFFICIAL COPY

Loan No. 11-506939-8

This Instrument was prepared by:  
Gerald Hanse

Central Federal Savings and Loan  
Association of Chicago  
1601 W. Belmont Ave.  
Chicago, IL 60657



96361951

DEPT-01 RECORDING \$23.50  
T40000 TRAN 7385 05/13/96 14157100  
\$0572 B.L. \*-96-361951  
COOK COUNTY RECORDER

## Loan Extension Agreement

WHEREAS, **\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*** (hereinafter referred to as "Mortgagee"),  
loaned to **\*\*\*BESSIE R. ROSAMOND, DIVORCED AND NOT SINCE REMARRIED\*\*\*** (hereinafter referred to as "Mortgagor"),  
the principal sum of **\*\*\*ONE HUNDRED SIXTY-EIGHT THOUSAND AND NO/100\*\*\*** . . . . . DOLLARS (**\*\*\*\$168,000.00\*\*\***),

as evidenced by a Note and Mortgage dated MAY 29, 1991, which Mortgage is duly recorded in the Recorder's Office of Cook  
County, Illinois, as Document Number \*\*\*91 265 235\*\*\*, conveying to **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO**, certain real estate in Cook County, Illinois, described as follows, to-wit:

LOT 25 IN BLOCK 11 IN VINCENT SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER  
(EXCEPT RAILROAD) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.\*\*\*\*

COMMONLY KNOWN AS: 2138 W. WEBSTER AVE., CHICAGO, IL 60647

P/R/E/I #14-31-114-030-0000

WHEREAS, the undersigned Mortgagor does hereby request an extension of the loan term and Mortgagee is willing to extend the  
loan term for an additional \*\*\*\*\*FIVE\*\*\*\*\* (\*\*\*5\*\*\*) years;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor and  
Mortgagee mutually agree to: (a) an extension of the loan maturity from \*\*\*\*\*MAY 1, 1997\*\*\*\*\* to  
\*\*\*\*\*MAY 1, 2001\*\*\*\*\*; (b) an interest rate of \*\*\*EIGHT AND ONE-HALF\*\*\* percent (\*\*\*8.50%\*\*\*) per  
annum beginning on \*\*\*MAY 1, 1996\*\*\* to \*\*\*MAY 1, 2001\*\*\*; (c) Mortgagor will make monthly  
payments for principal and interest in monthly installments of \*\*\*\*\*\$1,373.90\*\*\*\*\* per month; and (d) an initial monthly  
escrow payment of \*\*\*\*\*\$378.10\*\*\*\*\*.

FURTHERMORE, Mortgagor hereby agrees that no prepayments of principal will be made or accepted on the Note until the maturity  
date, MAY 1, 2001.

The terms, covenants, and conditions contained in the Note and Mortgage dated MAY 29, 1991 are hereby incorporated  
herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby  
continuing in full force and effect except as otherwise modified or provided herein.

This Extension Agreement by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives,  
successors and assigns.

#23.50  
I.R

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IN WITNESS WHEREOF, the parties have hereunto executed this instrument this 22ND day of APRIL, 19 96.

MORTGAGOR:

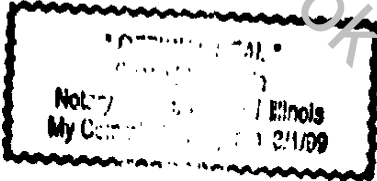
Bessie R. Rosamond  
Bessie R. Rosamond

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

\*\*\*\*\*BESSIE R. ROSAMOND, DIVORCED AND NOT SINCE REMARRIED\*\*\*\*\*  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30th day of May, 19 96.



Susan M. Aquilino  
Notary Public

MORTGAGOR:

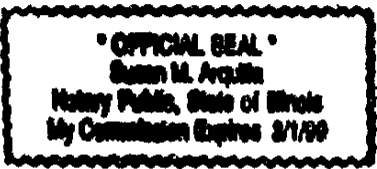
**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By Gerald Haase  
Gerald Haase, Vice President

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, the undersigned, being duly sworn on oath, depose and state that GERALD HAASE is the Vice President of \*\*\*\*\*CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\*\*\* and its duly authorized agent in this behalf, and that he has executed this Loan Modification Agreement in behalf of said corporation, and not personally, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 30th day of May, 19 96.



Susan M. Aquilino  
Notary Public

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OFFICIAL SEAL  
JANUARY 11 1951  
HARRY P. BROWN, Clerk  
Cook County, Illinois  
My Commission Expires 1/11/52