

# UNOFFICIAL COPY

Illinois  
County of COOK  
Loan No.: 211579  
Investor No.:  
Pool No.:  
1811207

96361964

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA (DEPT. 410)  
18875 W. BERNARDO DRIVE  
SAN DIEGO, CA 92127

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 7396 05/13/96 15:19:00  
#0588 +BJ \*-96-361964  
COOK COUNTY RECORDER



Prepared by: Mary Jane Bertrand

Space Above This Line for Recorder's Use

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

Bankers Trust Company of California, NA as Custodian or Trustee

("Assignee") all beneficial interest under that certain Mortgage dated 07/28/95 executed by DANIEL M. NAGEL and LINDA R. NAGEL ("Mortgagor(s)", to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-510787 recorded 08/03/95 in Book, Volume or Liber No. \* at Page \* of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Property Address known as: 7712 BRISTOL PARK DRIVE  
TINLEY PARK, IL 60477

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 27-36-101-003

25.50  
Jan

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Dated: March 27, 1996

Ryland Mortgage Company  
11000 Broken Land Parkway  
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:  
**Ryland Mortgage Company, Assignor**

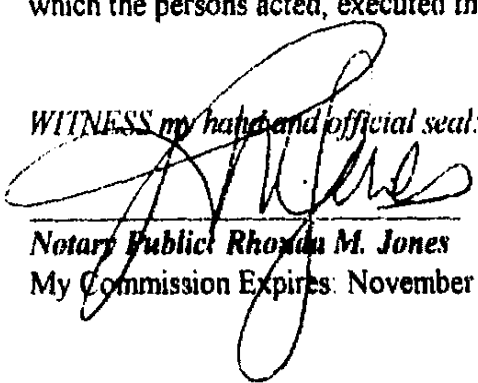
By:   
Ingrid E. Stegmiller, Vice President (SEAL)

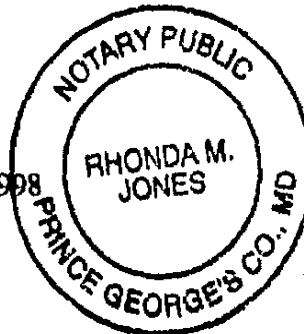
By:   
Michael J. Tharle, Assistant Secretary (SEAL)

State of MARYLAND )  
County of Prince George's ) SS  
                                  )

On March 27, 1996, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

  
Notary Public Rhonda M. Jones  
My Commission Expires: November 2, 1998



(Notary Stamp here)

My Comm. Exp.  
Nov. 2, 1998

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LEGAL DESCRIPTION LOAN NO. 211579

THAT PART OF LOT 222 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH MOST CORNER OF SAID LOT 222, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 ( SAID CENTER OF CIRCLE HEREBINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.03 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 222, AN ARC DISTANCE OF 46.02 FEET TO THE SOUTH LINE OF SAID LOT 222, THENCE SOUTH 69 DEGREES, 45 MINUTES, 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 222, 123.50 TO THE WESTERLY LINE OF SAID LOT 222, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 39.62 FEET, THENCE NORTH 66 DEGREES, 47 MINUTES, 03 SECONDS EAST 123.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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