

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
ADVANTA MORTGAGE CORP. USA

When Recorded Mail To:  
**DANIEL M. NAGEL**  
**LINDA R. NAGEL**  
**7712 BRISTOL PARK DRIVE**  
**TINLEY PARK IL 60477**

Loan No.: 1811207

96361965

DEPT-01 RECORDING \$25.50  
T00008 TRAN 7396 05/13/96 15:20:00  
#0589 + B.J # - 96 - 361965  
COOK COUNTY RECORDER

## State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that **BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DANIEL M. NAGEL, A MARRIED MAN AND LINDA R. NAGEL, HIS WIFE**  
Original Mortgagee: **RYLAND MORTGAGE COMPANY**  
Dated: **JULY 28, 1995**  
Date Recorded: **AUGUST 3, 1995**  
Book:  
Page:  
Document/Instrument #: **95-510787**  
Property Address: **7712 BRISTOL PARK DRIVE, TINLEY PARK IL 60477**  
Parcel ID No.: **27-36-101-003-0000**  
County: **COOK**  
State: **Illinois**  
Legal Description: **SEE ATTACHED**

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-in-Fact for **BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE**, by the officer duly authorized, has duly executed the foregoing instrument on April 27, 1998.

**BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE**  
Advanta Mortgage Corp. USA, Its Attorney-in-Fact,

  
**STEPHANIE ADONA, ASSISTANT SECRETARY**

Under that Power of Attorney recorded: 7/12/93 DOC# 93-531498.

25.50  
ju

UNOFFICIAL COPY

Property of Cook County Clerk's Office

603961985

# UNOFFICIAL COPY

State of California)  
County of San Diego)

The foregoing instrument was acknowledged before me this April 27, 1996 by **STEPHANIE ADONA, ASSISTANT SECRETARY** of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for **BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE**, a corporation, on behalf of the corporation.

  
\_\_\_\_\_  
**ARLENE F. PABLO, Notary Public**  
My Commission Expires: **MAY 4, 1998**

Prepared by: **SARA FENN**

Advanta Mortgage Corp. USA  
16675 W. Bernardo Dr  
San Diego, CA 92127  
ILAIF 103/96/EH



Property of Cook County Clerk's Office

96361965

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of California)  
County of San Diego}

The foregoing instrument was acknowledged before me this April 27, 1998 by **STEPHANIE ADONA, ASSISTANT SECRETARY** of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for **BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE**, a corporation, on behalf of the corporation.

  
\_\_\_\_\_  
**ARLENE F. PABLO, Notary Public**  
My Commission Expires: **MAY 4, 1998**

Prepared by: **SARA PENN**

Advanta Mortgage Corp. USA  
16875 W. Bernardo Dr.  
San Diego, CA 92127

ILAIF (03/96/EH)



Property of Cook County Clerk's Office

95361965

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007561621 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 222 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH MOST CORNER OF SAID LOT 222, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1176.80 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 222, AN ARC DISTANCE OF 46.02 FEET TO THE SOUTH LINE OF SAID LOT 222, THENCE SOUTH 69 DEGREES, 45 MINUTES, 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 222, 123.50 TO THE WESTERLY LINE OF SAID LOT 222, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 39.62 FEET; THENCE NORTH 66 DEGREES, 47 MINUTES, 03 SECONDS EAST 123.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Proprietor of Cook County Clerk's Office

95361995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

596196396