UNOFFICIAL COPY

Prepared By: 96361095 CARL I. BROWN MORTGAGE 1100 W. 31ST STREET #130 DOWNERS GROVE, IL. 60515 DEPT-01 RECORDING \$23.00 T#0012 TRAN 0553 05/13/96 09:22:00 and When Recorded Mail To \$1721 \$ CG *-96-361095 COUK COUNTY RECORDER CARL I. BROWN MORTGAGE 1100 W. 31ST STREET #130 DOWENRS GROVE, IL. 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. 0006913453 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES dba CARL I. BROWN MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1996 executed by ANTONI KRISTEN AND RUMANA KRISTEN, HUSBAND AND WIFE AS JOINT TENANTS CITY FINANCE, INC. 96361094 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5501 W. IRV NG PARK ROAD CHICAGO, ILLINOIS 60641 and recorded in Book/Volume No. , page(s.) COOK County Records. described hereinafter as follows: State of ILLINOIS (See Reverse for Legal De criotion)
2536 NORTH ELM STREET, RIVER GROVE, ILLINOIS 60171 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF DUPAGE CITY FINANCE, APRIL 18, 1996 (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared JIMMY Z. BANYS JIMMY Z. BANYS PRESIDENT known to me to be the PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument MICHELLE LYN CAPPITELLI was signed and sealed on behalf of said corporation Notary Public, State of Illinois pursuant to its by-laws or a resolution of its Board of My Commission Expires 3-15-97 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My Commission Expires

3/15/97

96361095

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7. 12. C.

Lead Descriptions

LOT 13 IN BLOCK 20 IN WALTER MUNITOSH AND COMPANY'S RIVER PARK ADDITION OF PART OF FRACTIONAL SECTION 27, MAD PART OF THE MORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOMMSHIP 40 MORTH, RANGE 12, EAST OF THE TEIRD PRINCIPAL MERIDIAN, AMD PART OF LAFRANGOISE RESERVE IN COOK COUNTY, ILLINOIS.

TAR NO. 12-27-410-035-0000

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