

HARRIS BANK LIBERTYVILLE
354 N. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
708-362-3500 (Lender)

DEPT-01 RECORDING \$27.00
T#0012 TRAN 0554 05/13/96 10:03:00
#1847 CG *-96-361219
COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE

AND ASSIGNMENT OF RENTS

GRANTOR JUDSON-MAIN, INC. an Illinois corporation		BORROWER JUDSON-MAIN, INC. an Illinois corporation	
ADDRESS 2929 CENTRAL STREET EVANSTON, IL 60201		ADDRESS 2929 CENTRAL STREET EVANSTON, IL 60201	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MEM	VARIABLE	\$1,900,000.00	12/26/94	07/01/96	1022000854	01-001119

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK LIBERTYVILLE of the County of LAKE and State of Illinois

for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of DECEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 95008444 & 95008445 to that portion of the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 11-19-403-001

Address(es) of Premises: 847-3 JUDSON EVANSTON, IL 60201

BOX 333-CT1

UNOFFICIAL COPY

THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Witness its hand and seal, this 19th day of June 1995

MORTGAGEE: HARRIS BANK LIBERTYVILLE

By: [Signature]
MICHAEL E. MACK

Its: VICE PRESIDENT

Attest: Nessia Chase

Its: Asst Vice President

[Seal]

This instrument was prepared by and after recording return to:

HARRIS BANK LIBERTYVILLE
354 N. MILWAUKEE AVENUE
LIBERTYVILLE, IL 60048

STATE OF Illinois)
COUNTY OF Lake) ss



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael E. Mack personally known to me to be the Vice President of Harris Bank Libertyville, an Illinois corporation, and Nessia Chase personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of June, 1995.

Commission expires: 1-18-98 [Signature]
Notary Public

SCHEDULE A

UNIT 847-3 IN THE ROYCROFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1, 2 AND 3 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95354362 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument

96361219