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96362481

DEPARTMENT OF PUBLIC AID CERTIFICATE OF RELEASE OF LIEN DEPT-01 RECORDING \$39.50 Te0014. TRAN 4977 05/13/96 14:43:00 FOR: [] MEDICAL ASSISTANCE \$1083 \$ JW *-96-362481 [] BLIND ASSISTANCE COOK COUNTY RECORDER [] AGED ASSISTANCE [XX] DISABILITY ASSISTANCE CHRIDITIE Waymon T. Starks ___acting in my official capacity of Local Office Admin-Notice is hereby given that i,___ istrator for the County of ___ _000K State of Illinois, for and in consideration of \$ 528, 13 do hereby release the lien for assistance as checked above, which was paid to or on behalf of , dated 8/15/73 8/15/78 7/1/83 L/13/88 \$ 11/12/93 , and recorded EDDIE COWART County, State of Illinois, on 10/19/78 5/18/78 7/1/83 1/29/99 5/19/1/93 , under Document No. 22 516 935/24 539 786/26 649 571 89 01 0 0 13 934 214 against the following described real property: 5 in Counselman's Subrivision of the North part of the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 39 North, Range 13, (except the West 33 feet thereof), East of the Third Frincipal Meridian, in Cook County, Illinois. Local Office Administration State of Illinois SS COOK County of ___ _Notary Public, do hereby certify that WAYMON T. STANKS Staven Kent Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand and seal this OFFICIAL SEAL" day of STEVE KENT NOTARY PUBLIC, STATE OF ILLINOIS

DPA 233 (R-1-95)

STATE OF ILLINOIS

IL478-0207

Notary Public

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Mail To: North Star Title
1420 Kensington, Suite 386
Oak Brook, IL. 60521

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