

# UNOFFICIAL COPY

PREPARED BY:

PRESIDENTIAL MORTGAGE COMPANY

3285 N ARLINGTON HTS RD #204  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO

CrossLand Mortgage Corp.  
6325 Odana Road  
Madison WI 53719

96362586

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2429 05/13/96 15:14:00  
#5139 + SK \*-96-362586  
COOK COUNTY RECORDER

Loan # 3680097

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 10th, 1996 executed by **ALIREZA NOURIFAYAZ**, an unmarried man

to **PRESIDENTIAL MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**3285 N ARLINGTON HTS RD #204, ARLINGTON HEIGHTS, IL 60004**

and recorded in Liber

Page(s)

96362585

COOK

County Recorder

State of

IL

described hereinafter as follows

LOT 166 IN NORTHGATE UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C 94070

3 of 3

ITEM # 03-08-403-033

WARD #

ALSO KNOWN AS: 3038 NORTH DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials: 235/6

Vertical stamp: 96362586

Vertical stamp: 96362586

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2000000000

Property of Cook County Clerk's Office

2000000000

95362586

# UNOFFICIAL COPY

LOAN # 3680097

PRESIDENTIAL MORTGAGE COMPANY

STATE OF ILLINOIS  
COUNTY OF COOK

Kevin Dowling  
By: KEVIN DOWLING  
Its: LOAN OPERATIONS MANAGER

On MAY 10, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEVIN DOWLING known to me to be the LOAN OPERATIONS MANAGER and \_\_\_\_\_, known to me to be \_\_\_\_\_

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

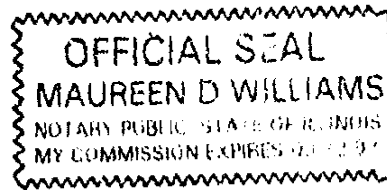
Witness:

Witness:

Notary Public

Maureen D Williams

County, Cook  
My Commission Expires: 12/31/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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