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WARRANTY DEED

Joint Tenancy - Statutory (ILLINOIS)

(individual to individual)

PREPARED BY: GEORGE J. HENNIG ATTORNEY AT LAW

5944 W. Montrose Avenue Chicago, IL 60634

mac 11 MAIL TO:

EDWARD J. MORAN ATTORNEY AT LAW

Three First National Plaza, Ste. 3950

Chicago, IL 60602

96362614

DEPT-01 RECORDING

T#0011 TRAN 1514 05/13/96 15:50:00 49226 + RV *-96-362614

COOK COUNTY RECORDER

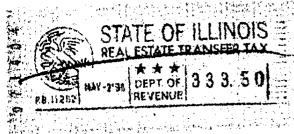
THE GRANTOR BELL : HOPE, A DIVORCED WOMAN, of the City of Chicago, County of Cook, State of Illinois, for and in consideration TEN AND NO/100-DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARR INTS to

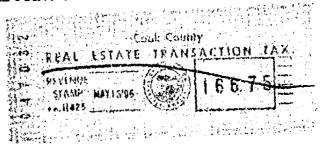
HERZOG ANT VATHLEEN HERZOG, of 1811 N. Sedgewick, Chicago, 1L 60614,

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: THAT PART OF A TRACT OF LAND WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND WAICH INCUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE, DESCRIBED AS FOLLOWS:

LOTS 67 THRU 81 AND 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FEET OF LOTS 67 THRU 74 AND THE WEST 8 FEET OF THE NORTH 20 FEET OF LOT 75, ALSO EXCEPT THE EAST 20 FEET OF LOTS 76 THRU 81 AND THAT PART OF THE EAST 20 FEET OF LOT 75 TOGETHER WITH A TRIANGULAR SHAPED PORTION OF LOT 74 LYING SOUTH AND SOUTHEASTERLY OF A LINE THAT IS 53.46 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH CODEN AVENUE AS OPENED AND EXTENDED) ALL IN C.J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, ALL OF THE NORTH-SOUTH 10 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 96 THRU 102 (EXCEPT THE NORTH 20 FEET OF LOT 602) IN C.J. HULL'S SUBDIVISION OF BLOCK 51 AFORESAID; ALSO THAT PART OF THE WEST 10 FEET OF NORTH ST. MICHAEL COURT LYING SOUTH OF THE SOUTH LINE OF WEST MEROMONEE STREET EXTENDED EAST AND LYING NORTHERLY OF A LINE THAT IS 53.46 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENDED AND EXTENDED, DESCRIBED AS FOLLOWS (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOST WESTERLY LINE OF SAID TRUST TAKEN AS "NORTH AND SOUTH"), BEGINNING ON THE MOST WESTERLY LINE OF SAID TRACT AT A POINT 1130.62 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 58 SECONDS EAST 55.46 FEET; THENCE SOUTH 9.67 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 2.58 FEET; THENCE SOUTH 12.25 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 35.00 FEET; THENCE SOUTH 0.33 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST, 17.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.





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PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 24525216 WITH THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AND FILED FOR RECORDED ON JULY 10, 1978 AS DOCUMENT NUMBER 3030031 WITH THE REGISTRAR OF COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under an SUBJECT TO: General taxes for 1995 a	d by virtue of the Homestead Exemption Laws of the State of Illinois. nd subsequent years and conditions and restrictions of record.
Permanent Index Number (PIN): 14-33-319-048	3-0000
Address(es) of Real Estate: 1735 N. CLEVELA	ND. CHICAGO, IL 60614
900	DATED this 19TH day of APRIL, 1996
Madd Madding and a second second	DATED this 1711 tay of Al Ric, 1990
CITY OF COCA	HOPE H. BELL (SEAL)
REVERUS MAY-945	
This instrument was prepared by <u>GEORGE</u> J	J. HENNIG, 5944 V. MONTROSE AVE., CHICAGO, IL 60634
State of Illinois,) County of Cook	ss.
County of Cook)	
that HOPE BELL, A DIVORCED WOMAN, pe	and for said County, in the State aforesaid, DO HEREBY CERTIFY ersonally known to me to be the same person whose came is subscribed ne this day in person, and acknowledged that she signed, sealed and significant for the uses and purposes therein set forth, including the
Given under my hand and official seat, this	"OFFICIAL SEAL"
10th day of Many	Betti J. Patterson Nobity Public, State of Illi nois My Commission Expires May 19, 1987
Some PA	

Commission expires

5-19 19.86.97 PP