ASSIGNMENT OF NOTE AND MORTGAGE

fransfers and sets over to THE SECRETARY OF	NANCIAL, INC., a California Corporation, hereby assigns, F VETERANS AFFAIRS. 536 SOUTH CLARK STREET.
CHICAGO, IL 6060 hat certain mortgage executed by JIMMY D.	MATTHEWS AND STEPHANIE L. MATTHEWS, HIS WIFE
as Mortgagor, to CROWN MORTGAGE CO	
	as Mortgagee, dated DECEMBER 11, 1985,
conveying the following described real estate,	to wit:
Percy Wilson's "First Addition to Harve West Half of the West Half of the North North, Range 14, East of the Third Prithereof and except the South 70 feet of the North 30 Acres of said West Half of Section 21), in Cook County, Illinois. 16049 Emerald, Harvey, Illinois 60426 Real Estate Tax No. 29-21-103-058-000 and (recorded) (registered) in the (Recorder's	F BSO A FOOLOGO
indebtedness secured thereby.	S Document No. 85-325036 , together with note and
be its Assistant Secretary, this 14TH day of	JUNE 1995. METMOP FINANCIAL, INC.
ATTESTALINATION	DELAYNE R. MAHLOCK Vice President
Ala By	man of All
LISA D. ROUND Assistant Secretary	M. JANE TODD VICE PRESIDENT
·	DEPT C1 RECORDING \$23.50
STATE OF KANSAS) SS	. T40003 (RAI) 8110 05/13/96 16:41:00 . 41716 + 1 8-96-362750
COUNTY OF JOHNSON	DEPT-10 PENCLTY RECORDER \$20.00
I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that the above named and the RAPPLOCH Vice President and Assistant Secretary, respectively of METMOR FINANCIAL, INC., a California Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate and of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal,	this 14TH day of JUNE, 1995.
This Instrument Prepared By:	
SUSAN WORK	Sassume R Didner
Kropik, Papogat Shaus 120 5 La Salle Swifa 6 2 Chipago, II, Lo 0603	SUZANNE R. PICKREN Notary Public State of Kansas 1/26 My Appl. Expires 1/22/26

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office