

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

96362951

**WHEN RECORDED MAIL TO:**

SHAWN AND LINDA DILL  
9112 NORTH AUSTIN  
MORTON GROVE IL 60053

**SEND TAX NOTICES TO:**

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5030 05/14/96 14:41:00  
#1350 # JW \*-96-362951  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

AOB 4446x RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO SHAWN J DILL AND LINDA L DILL, AS JOINT TENANTS, 9112 N AUSTIN, MORTON GROVE IL 60053 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94984457, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-17-304-024  
Address(es) of premises: 9112 N AUSTIN, MORTON GROVE IL 60053

Witness Our hand(s) and seal(s), this 7TH day of MAY, 1995.

By: Dawn M Kimball (SEAL)  
DAWN M KIMBALL, VICE PRESIDENT  
Attest: Anne L Conro (SEAL)  
ANNE L CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by Lynn Dillow, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
COUNTY OF KANE } SS

On this 7TH day of MAY, 1995, before me, the undersigned Notary Public, personally appeared DAWN M KIMBALL and ANNE L CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie J Kmiecik Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

OFFICIAL SEAL  
Laurie J. Kmiecik  
Notary Public, State of Illinois  
My Commission Expires 02-28-96  
INTERCOUNTY EXPRESS

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**Legal Description:**

SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND NORTH 10 FEET OF LOT 6 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TS6295396