96362303

SATISFACTION OF MORTGAGE

. DEPT-01 RECORDING

\$25 DA

- T#0012 TRAN 9562 05/13/96 15:04:00

\$2327 \$ RC #-96-362303

COOK COUNTY RECORDER

Loan No. 379165-3 Name Joseph F Andera Lee P Andera

After Recording Mail to JOSEPH AND LEE ANDERA 20 COUNTRY CLUB CT. PALATINE, 11. 60067

25. MM

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH F. ANDERA AND LEE P. ANDERA, HUSBAND AND WIFE

as Mortgagor, and recorded on 09-24-93 as document number 93-767608 in the Recorder's Office of COOK County, and assigned to LaSalle Bank. FSB by assignment dated 09-15-93 and recorded as document number 93-767609 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

7599719 2 17183

Legal description enclosed herewith

Commonly known as 20 Country Club Ct, Palatine IL 60067

PIN Number 02111080010000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated May 01, 1996

LaSalle Rank, FSB

Loan Servicing Officer

RE201 012 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

BOX 333-CTI

96362300

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 379165-3 Name Joseph F Andera Lee P Andera

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 01, 1996

(Atticus M. Males

Notary Public

"OFFICIAL SEAL"
PATRICIA M. MALEC
Notary Public, State of Hilinols
My Commission Expires 4/1/2000

PREPARED BY:

Wanda I. Rivera

LaSalle Home Mortgag: Corporation

4242 N. Harlem Avenue Norridge, Illinois 60034

RE203 012 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Aroperty of Cook County Clerk's Office.

SATISFACTION OF MORTGAGE

LOAN NUMBER: 379165-3 MORTGAGOR: ANDERA

LOT 1 INBLOCK 3 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10,EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 9, 1968 AS DOCUMENT NUMBER 20,484,668, IN COOK COUNTY, ILLINOIS.

And of County Clark's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office