

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
DONALD M. URCHELL AND KATHLEEN T. URCHELL, HIS WIFE

96363881

DEPT-01 RECORDING \$23.50
745355 TRAN 3483 05/14/96 10:39:00
93731 JJ *-96-363881
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of MARCH, A.D. 1992, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92180697, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

F	2350	A
P		P
T	2350	V
I	ONE	

96363881

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

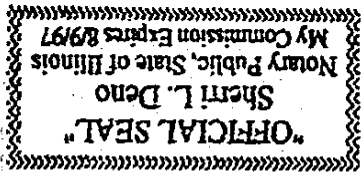
IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this 29TH day of

APRIL, A.D. 1996
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* **ASST. VICE President**
Attest: *[Signature]* **ASST. Secretary**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, **SHERRI L. DENO**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **AIDA M. KURSHOS** personally known to me to be the **ASST. VICE President** of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 29TH day of APRIL, A.D. 1996
[Signature]

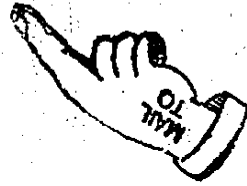
NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

RETURN
TO



JAMES R. KIRK
CORPORATE ATTORNEY
7660K 158th Street
Tinley Park, IL 60488

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: *[Signature]* 4-18-96

LEGAL DESCRIPTION

LOT 12 IN TIMBERS EDGE UNIT IIC, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9225 WEST 178TH STREET
TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO: 27-34-106-006-0000

18883366

Property of Cook County Clerk's Office