

UNOFFICIAL COPY

PREPARED BY:
SANDRA HILL
CORLEY FINANCIAL CORP.

96364683

414 NORTH ORLEANS, SUITE 305
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500007557

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0578 05/14/96 09:38:00
42656 : ETR * 96-364683
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FREDRICK J. BOSCHARDT, SINGLE/NEVER MARRIED

and dated 4/23/96, to CORLEY FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 414 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document No. 96364682
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-33-330-020-1030

ALSO KNOWN AS: 1660 NORTH HUDSON AVENUE, UNIT #311, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

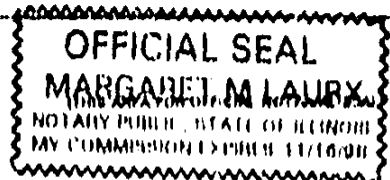
On April 23rd, 1996 before me,
the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that
James E. Brady, Gale L. Beckert
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President/Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires
000 PRP, INC 10/94

CORLEY FINANCIAL CORP.
BY: [Signature]
TITLE: President
BY: [Signature]
TITLE: Secretary
WITNESSES: [Signature]



BOX 333-011

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007606728 DB
STREET ADDRESS: 1660 NORTH HUDSON UNIT 3B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-330-020-1030

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 3-"B" IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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