

UNOFFICIAL COPY

Prepared By:

96364711

TARSHA FIELDS
330 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT. OF RECORDING \$28.00
140012 TRAM 05/23 05/14/96 09143:00
02684 : L.S. 8--26--3664711
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
330 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

83-20
MKT

LOAN NO. 958722

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated APRIL 30, 1996
executed by JULIE M. BROGAN, AN UNMARRIED PERSON NEVER MARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96364710

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 4112 NORTH CAMPBELL, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 30, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: *Kurt Bokenkamp*
KURT BOKENKAMP
Its: VICE PRESIDENT

By: *Tarsha Fields*
Its: *Secretary*

Witness:
OFFICIAL SEAL
JUDITH P SMART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

96364711

DPS 171

76-62-Pls-Pl.

UNOFFICIAL COPY

OPS 048

96364711

13-13-412-036-0000

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 1 IN STENSLANDES SECOND SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION