

# UNOFFICIAL COPY

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Prepared by 400

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- DEPT OF RECORDING \$25.00
- 140112 FROM 0521 05/14/96 09122:00
- 4217 FILE # 96 364743
- COOK COUNTY RECORDER

Mid America Mortgage Corp  
 2141 S. Governors Highway  
 Suite 300  
 Matteson, IL 60443

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to all its rights, title and interest in certain mortgage executed by Gerard P. Carey, Married to Angela Carey

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number **96364743** signed MAY 9 1996

23 00

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubisic*  
 LISA C. GRUBISIC

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 2141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

28 May 1996

On this 28 day of MAY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBISIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBISIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL  
 MARY H. YACKO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 08-01-97

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Mary Yacko  
 THAT PART OF LOT 35 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM SOUTH TO EAST, WITH THE WEST LINE OF SAID LOT 35 FROM A POINT ON SAID WEST LINE, 98 96 FEET, AS MEASURED ALONG SAID WEST LINE, NORTH OF THE SOUTHWEST CORNER OF SAID LOT 35 AND LYING NORTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM SOUTH TO EAST, WITH THE WEST LINE OF SAID LOT 35 FROM A POINT ON SAID WEST LINE, 71 96 FEET, AS MEASURED ALONG SAID WEST LINE, NORTH OF THE SOUTHWEST CORNER OF SAID LOT 35 IN SARAH GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT #5759956, IN COOK COUNTY, ILLINOIS. P.L.N. #07-22-316-058

*Mary H. Yacko*

96364743

BOX 333 CTI

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