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96163874

AVMIG Loan 0001037472
 Investor#
 Prepared by and when recorded mail
 to
**WASHTENAW MORTGAGE
 COMPANY**
 ONE EISENHOWER SUITE 12
 ANN ARBOR, MICHIGAN 48108

ASSIGNMENT OF MORTGAGE

96364030

DEPT-01 RECORDING \$23.50
 T0008 TRAM 7448 05/14/96 08:18:00
 40719 4 13 1 1 4 26 364030
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1998 HICKS ROAD, ~~XXXXXXXXXXXX~~ ROLLING MEADOWS IL 60008 does hereby grant, sell, assign, transfer and convey, unto the Washenaw Mortgage Company, a corporation organized and existing under the laws of the State of Michigan (herein "Assignee"), whose address is 315 E. EISENHOWER SUITE 12, ANN ARBOR, MI 48108, a certain Mortgage dated September 14, 1993 made and executed by

THOMAS W NOBLE SR. JO ANN A NOBLE
 to and in favor of ~~XXXXXXXXXXXX~~ **STERLING MORTGAGE**
 upon the following described property situated in Cook County, State of IL
 such Mortgage is of record in Book Volume, or Lien No. at page (or as No. 93754424) of the Records of Cook County, State of IL, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS: 336 E. BERNICE AVE, NORTH LAKE IL 60064 - TAX ID# 12 32 411 022
 TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-13-96

STERLING MORTGAGE By *(Signature)*
 (Assignor) (Signature) (Print Name & Title)

96364030

Witness (Print Name) Witness (Print Name)

STATE OF
 COUNTY OF
 On 2-13-96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
 known to me to be the PRESIDENT and known to be of the corporation
 herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*This Assignment is being re-recorded
 To add the closing year of Mortgage

Notary Public: County, My Commission Expires



(Signature)

9350 E.

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Property of Cook County Clerk's Office

REC'D DEPT-01 RECORDING \$23.50
TRAN 7448 05/14/96 08:18:00
COOK COUNTY RECORDER

080000030

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LEGAL DESCRIPTION

Policy No. MP 462532

LOT 29 IN BLOCK 25 SECTION 2 COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER EXCEPT THE SOUTH 100 RODS AND WEST HALF OF THE SOUTHEAST QUARTER EXCEPT THE SOUTH 100 RODS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-32-411-022

END OF SCHEDULE A.

Property of Cook County Clerk's Office

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