96364072

DEPT-01 RECORDING

\$23.50

TRAN 7460 05/14/96 09:13:00

\$0772 + BJ #-96-364072

COOK COUNTY RECORDER

Data ID No: 170

ASSIGNMENT OF

Loan (vo. 0815048)

SECURITY INSTRUMENT

Borrower: KENNETT JOHNSON

Permanent Index Number, 20-30-20-1043

Date:

AUG 3 0 1995

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTOAGE CORPORATION, A Corporation, which is organized and existing under the laws of

the State of TEXAS

relading Mailing Address):

Course wide Funding Corporation

156 Primir Lake Avenue Pesadensi CA 91101

Security Instrument is described as follows:

Date:

August 25, 1995

Original Amount:

\$ 55,080,00

Borrower:

KENNETH JOHNSON, A SINGLE MAN

Lender:

FIRST NATIONAL BANK OF WILMINGTON

Mortgage Recorded or Filed on

as Instrument/Document No.

10-10-73

Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 7 (EXCEPT THE NORTH 55 FEET ) IN R.A GORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16826 SOUTH WOOD STREET, HAZEL CREST, ILLINOIS 6°409

99364072

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever,

When the context requires, singular nouns and pronouns include the plural.

(Page 1 of 2)

ASSIGNI.N

" ( Adv. Hills)

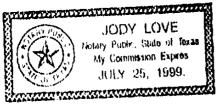
Property of County Clerk's Office

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and socied with the Seal of the Cornoration, as may be required.

uncarea ana s	to and the out of the exaperan	on, na may be roquico.	
(Scal)	OCATION MAN	ACCUBANC MOREGAGE CORPORATION  By:	
		Jan B. Hamrick Senior Vice President	(Printed Name and Tale
State of County of	Dallas	\$ 6	
BEFOR	EME, the undersigned a Notary Pu	blic in and for said County and State,	on this day personally appeared

Jan B. Hamrick, Senior Vice Fresident
known to me to be the person and officer whose name is solseribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the careeing therein stated.

30th GIVEN UNDER MY HAND AND SEAL OF OFFICE this My commission expires:



98363072

Prepared by: Middleberg Riddle & Gianna 2323 Bryan Street, Suite 1000 Dallas, Texas 75201 214/220-6300

Property of Cook County Clerk's Office