

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

DEPT-01 RECORDING 323.50
19:004 NEAR 0235 09/14/96 14:11:00
ADRES: LIF 4-96-365459
COOK COUNTY RECORDER

96365459

Order No.
Escrow No.
Application No. E.JOH0184Y
Loan No. 034853010

95021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

16802 Aston Street
Irvine, CA 92714

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated DECEMBER 14, 1994
executed by CARL K. JOHNSON, UN MARRIED MAN

to EXPRESS FUNDING INC., A NEVADA CORPORATION, as mortgagor,
and recorded ^{12-21-94 #04-060392} concurrently herewith in the Official Records in the County Recorder's office of
COOK County, ILLINOIS, as mortgagee,
land therein as: describing

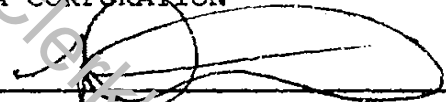
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 12/15/94
STATE OF California
COUNTY OF Orange

EXPRESS FUNDING, INC., A
NEVADA CORPORATION


On 12/15/94 before me,
JASMIN ELENA MARTIN, Notary Public, personally appeared


DANA LANTRY
ASSISTANT VICE-PRESIDENT

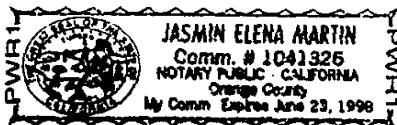
DANA LANTRY
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
JASMIN ELENA MARTIN

Prepared by:
B. Samburgolo
V. Pham



(Seal)

96365459

2350

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Property of Cook County Clerk's Office

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Loan No.: 034853010

DECEMBER 14, 1994

Property Address:
1 W 843 WINDSOR
CHICAGO, ILLINOIS 60640

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 1-W TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25604798, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-17-223-026-1004

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96365459

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