

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

96365460

Order No.
Escrow No.
Application No. **E. JOH0184Y**
Loan No. **Q34853010**

DEPT. OF RECORDING \$25.00
TRUSTEE FEES 8730 03/14/98 1411100
#1930 : LF # 96-365460
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Bankers Trust Company
3 Park Plaza Ste 1600
Irvine, CA 92714

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated DECEMBER 14, 1994 executed by CARL K. JOHNSON, ~~un married man~~

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded ^{12-21-94 # 04-062392} ~~concurrently herewith~~ in the Official Records in the County Recorder's office of, as mortgagee,
COOK County, ILLINOIS, describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

96365460

DATE 12/15/94
STATE OF California
COUNTY OF Orange

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

Josmar Bellonch

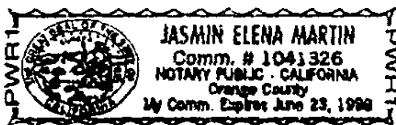
On 12/15/94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jasmin Elena Martin JASMIN ELENA MARTIN

Prepared by:
B. Lambropoulos
V. Pham



(Seal)

2350

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Loan No.: 034853010

DECEMBER 14, 1994

Property Address:

1 W 843 WINDSOR
CHICAGO, ILLINOIS 60640

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 1-W TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25604798, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-17-223-026-1004

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