

UNOFFICIAL COPY

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

96365461

DEPT-01 RECORDING #23.50
750004 7300 03/14/96 14:11:00
20911 # LF # 96-365461
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E JOH0185Y
Loan No. 034853009

95261

Quality Mortgage USA, Inc.
16802 Aston Street
Irvine, CA 92714

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated DECEMBER 14, 1994
executed by CARL K. JOHNSON, UNMARRIED MAN

to EXPRESS FUNDING, INC., A NEVADA CORPORATION

, as mortgagor,

and recorded ^{12-21-94 # 04-062393} concurrently herewith in the Official Records in the County Recorder's office of
COOK County, ILLINOIS

, as mortgagee,

land therein as:

, describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 12/15/94
STATE OF California
COUNTY OF Orange

EXPRESS FUNDING, INC., A
NEVADA CORPORATION

On 12/15/94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

DANA LANTRY
ASSISTANT VICE-PRESIDENT

DANA LANTRY
ASSISTANT VICE-PRESIDENT

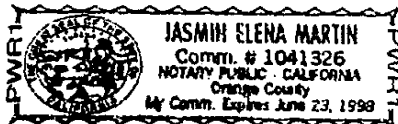
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

96365461

WITNESS my hand and official seal.

Signature

Prepared by:
B. Lamborg
V. Pham



(Seal)

2350

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LEGAL DESCRIPTION:

UNIT NO. 3E IN THE WINDSOR CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 60 FEET OF LOT 15 IN H.J. WALLINGFORD'S SUBDIVISION OF THE 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25804798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-17-223-026-1003

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