

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

DEPT-01 RECORDED 123.50
T80004 TRAN 8720 05/14/96 14:11:00
20912 S.I.F. *-96-365462
COOK COUNTY RECORDER

96365462

Order No.
Escrow No.
Application No. E.JOH0185Y
Loan No. 034853009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Bankers Trust Company
3 Park Plaza Ste-1600
Irvine, CA 92714

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE
CORP., MORTGAGE PASS-THROUGH CERTIFICATES
all of its right, title and interest under that certain Mortgage dated DECEMBER 14, 1994
executed by CARL K. JOHNSON, UNMARRIED MAN

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded ¹²⁻²¹⁻⁹⁴ ~~concurrently herewith~~ ^{04-06-23 93} in the Official Records in the County Recorder's office of, as mortgagee,
COOK County, ILLINOIS, describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 12/15/94
STATE OF California
COUNTY OF Orange

On 12/15/94 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

LORRAINE BELLOVICH
VICE PRESIDENT

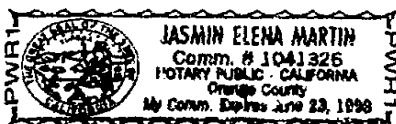
ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jasmin Elena Martin



(Seal)

QUALITY MORTGAGE USA, INC., A
CALIFORNIA CORPORATION

LORRAINE BELLOVICH
VICE-PRESIDENT

96365462

Prepared by:
B. Jambrogonles
V. Nam

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NO. 3E IN THE WINDSOR CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 60 FEET OF LOT 15 IN H.J. WALLINGFORD'S SUBDIVISION OF THE 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25804798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-17-223-026-1003

96365462

UNOFFICIAL COPY

Property of Cook County Clerk's Office