EXPRESS FUNDING,

## UNOFFICIAL COPY

WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. 16802 ASTON STREET IRVINE, CALIFORNIA 92714 ATTN: Q.A.

96365487

Order No. H17509
Escrow No.
Application No. D. FAI0342X
Loan No. 663910938

DEPT-16 MEHALTY

\$20,00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, tide and interest under that certain Mortgage dated AUGUST 5, 1994 executed by ARTHUR LEE FAIR AND CHRISTINE FAIR, HIS WIFE

to EXPRESS FUNDING, INC.

| 125/64 | Doc. Th. 54. H. 64.7.55.918 | as mortgagee,
and recorded concurrently herem the in the Official Records in the County Recorder's office of
| ORANGE LOOK | County, ILLINOIS | describing land therein as:

LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Pint 16-22-410-057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE. 7, 1995 STATE OF CALIFORNIA COUNTY OF Crange

KRISIENS, FEERS Notary Public, personally appeared

VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

KRISTEN S. FEER

DANA LANTRY VICE-PRESIDENT

EXPRESS FUNDING, INC.

KRISTEN S. FEERS
Content. # 1022144
MOTANY PUBLIC - CALPONNA
De Comm. Empires Apr. 22, 1984

7.2350 P.20.00 43.50

(Seal)

# UNOFFICIAL COPY

Aroberty of Cook County Clerk's 29434 3 Mileson



KRISTEM S. FEERS

### **UNOFFICIAL COPY**

Loan No.: 663910938

AUGUST 5, 1994

Property Address: 1842 SOUTH KILDARE CHICAGO, ILLINCIS 60623

> EXHIBIT "A" LEGAL DESCRIPTION

Legal Description:

DOOD TO THE NORTH 30.64 PRET OF THE SOUTH 120.50 PRET OF THE NORTH 430 PRET (EXCEPT THE WEST 59.97 FEET AND EXCEPT THE WAST 123 FEET; TOGETHER WITH THE NORTH 31.75 FEET OF THE WEST 59.97 FEP? OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE EAST 123 PEET) OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FRET) IN EXPLOTOR'S SUBDIVISION OF LOT 3 IN THE POOR C PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY

· Total

Property of Cook County Clerk's Office

Lot COE DE