96365614

\$27.00

NOTARY PUBLIC

PARTIAL RELEASE DEED

RELEASE OF MORTGAGE BY CORPORATION

Runto all Men by these Fresents, that the

ASSOCIATION OF CHICAGO a corporation existing under the iaws of the UNITED STATES OF AMERICA, for and in consideration

📨 Southwest Federal Savings and Loan

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MOUNT GREENWOOD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1994 TRUST NUMBER 51096-DEPT-01 RECORDING TRAN 0589 05/14/96 12:30:00 \$3240 \$ ER *-96-365614 of the County of COOK and State of Illinois, all the right, title, inter-CODK COUNTY RECORDER est, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . . 315T. . . . day of MAY, A.D. 13. 94... and recorded in the Recorder's COOK County, in the state of Illinois, as office of Document No. .94560592. . and a certain Assignment of Rents ed in the Recorder's office of COOK County, in the state of Illinois, as Document No. . . . 94560593. . . to the premises therein described, situated in the County of COOK and State of Illinois as follows, to wit: LEGAL DESCRIPTION: Refer to Legal Description on Reverse Side IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents Vice to be signed by its President, and attested by its Asst. Secretary this STATE OF ILLINOIS 1 COUNTY OF COOK in the State aforesaid, DO HEREBY CERTIFY that . known to me to be the ASSOCIATION OF CHICAGO and the Asst. *ઉուսաատատատատատատատան* "OFFICIAL SEAL" THE Patricia E. Webber Notary Public, State of Himois My Commission Expires 2/1/98 THI ... day of . My Commission Expires 2/1/98

MARY MCNALLY

60456

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70

BOX

404

BY CORPORATION

THE MORTGAGE OR DEED DEEDS N)F TRUST WAS FILED." WHOSE RECORDER BE SIL OFFICE FILED RE 9

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 63rd STREET (THIS INSTRUMENT WAS PREPARED BY)

CHICAGO, ILLINOIS 60629

MARY A. MCNALLY

LEGAL DESCRIPTION

LOT 2 IN LAKE KATHERINE HARBOR PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 1, 2, 6, 7 AND 9 IN LAKI FATHERINE TOWNHOMES A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 AND PART OF 76TH AVENUE IN THE PALOS MEDICAL SUBDIVISION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14, 16, 18, 20, 22 LAKE KATHLPINE PALOS HEIGHTS, ILLINOIS 60463 PROPERTY ADDRESS: Clart's Orrica PALOS HEIGHTS, ILLINOIS

PERMANENT INDEX NO. 23-24-300-301-0000