## **UNOFFICIAL COPY**

HUD CASE NO: 131-448317

THIS INDENTURE

WITNESSESTH: that ... HENRY G.

CISNEROS,...Secretary of Housing and Urban Develop-

ment, of Washington D.C.,

acting by and through the Federal Housing Commissioner,

(hereinafter referred to as

"Grantor") for and in consideration of the sum of ONE

DOLLAR (\$1.00) in hand paid and other good and valuable

consideration conveys and

warrants to:

96365799

REPT-01 RECORDING

\$25,50

- 145555 (RAM 3510 05/14/96 13/5(400

#375 PJJ \*-95-365799

COUR COUNTY RECORDER

VINCENNES INTROVEMENT ORGANIZATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stag 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10 day of 1970.

IN WITNESS WHEREOF the undersigned on this b day of 1996 has set her hand and seal as DIRECTOP, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Secretary of Housing and Urban Development by Federal Housing

Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of \( \frac{16}{16} \), by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

## UNOFFICIAL COPY

Given under my hand and Notarial Seal this	16 day of Agril, 1916.
OFFICIAL SEAL LISA SIMON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 8,1999	New Suin-
Legal Description:	
THE NORTH 30 FEET OF LOT 15 AND THE SOUTIN BLOCK 5 IN GRANT AND JACKSON'S ADDITIONAL SUBDIVISION IN THE SOUTH PART OF THE NOT NORTH EAST QUARTER OF SECTION 13. TOWNSTEAST OF THE THIRD PRINCIPAL MERIDIAN, IT	ION TO EVANSTON, A RTH EAST QUARTER OF THE HIP 41 NORTH, RANGE 13,
Commonly known as: 1941 JACKSON AVERUE Permanent Tax No: 10-13-211-002	NSTUN ILLINOIS 60201
Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  196 Date Signed	Return to:  X Vincennes Ingrovement Organization  1573 N. Milwoulder Ste 440  Chicago, IL 60622
This Deed prepared by:	Tax Bill to: Vincences Improsupment
PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101	Tax Bill to: Vincennes Improsupment  X Anthony Williams  1573 N. M. Iwukep Aug  Suite 440  Chicago, TC 60622
PETER ALEXANDER FILE NO.:	PA - 16770

## UNCHERONATION FORM

## INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:	T ]
NAME	
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STREET NUMBER STREET NAME = APT OF UNIT	
STREET NUMBER STREET NAME = APT OF UNIT	
CITY	
STATE: ZIP:	
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Property of County Clerk's Office