

UNOFFICIAL COPY

RECORDING REQUESTED BY:  
EXPRESS FUNDING, INC.

IF NOT RECORDED, MAIL TO:  
EXPRESS FUNDING, INC.  
6802 ASTON STREET  
IRVINE, CALIFORNIA 92714  
ATTN: Q.A.

Order No. H17509  
Draw No.  
Application No. D.FAI0342X  
Loan No. 663910938

96365868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated AUGUST 5, 1994 executed by ARTHUR LEE FAIR AND CHRISTINE FAIR, HIS WIFE

to EXPRESS FUNDING, INC.

, as mortgagor,

and recorded <sup>8/25/94</sup> ~~concurrently herewith~~ in the Official Records in the County Recorder's office of <sup>REC. INST. # 94-255912</sup> ORANGE COOK County, ILLINOIS

, as mortgagee,

land therein as:

, describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

96365868

Plus 10-22-410-057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE June 7, 1995  
STATE OF CALIFORNIA  
COUNTY OF COOK

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

On June 7, 1995 before me,  
KRISTEN S. FEERS Notary Public, personally appeared

*[Signature]*

VINH Q. PHAM

VINH Q. PHAM

ASSISTANT SECRETARY

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*[Signature]*  
KRISTEN S. FEERS



(Seal)

T. 23.50  
P. 20.00  
43.50

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Property of Cook County Clerk's Office

998595868

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:00 AM

2011-01-10 10:00 AM

# UNOFFICIAL COPY

Loan No.: 663910938

AUGUST 5, 1994

Property Address:  
1840 SOUTH HILDARE  
CHICAGO, ILLINOIS 60623

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### Legal Description.

THE NORTH 30.64 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE WEST 59.97 FEET AND EXCEPT THE EAST 123 FEET) TOGETHER WITH THE NORTH 31.75 FEET OF THE WEST 59.97 FEET OF THE SOUTH 120.50 FEET OF THE NORTH 430 FEET (EXCEPT THE EAST 123 FEET) OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14 AND 15 IN W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXICUOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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