

# UNOFFICIAL COPY

MAIL ROOM 9028  
 MAIL TO: Gatt & DeMaertelaere  
 10 Turner Avenue  
 Elk Grove Village, IL 60007  
 C 96-0135 No Title  
 NAME & ADDRESS OF PREPARER:  
 Sandra Stone  
 PHH US Mortgage Corporation  
 1000 Atrium Way  
 Ft. Laurel, NJ 08054

## STATE OF ILLINOIS

Now All Men by These Presents, That PHH US MORTGAGE CORPORATION of the County of JURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ELLEN M. MURPHY/

25 30

the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 8 day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 94551906, to the premises therein described, situated in the County of COOK, as follows to wit:

9600463 MJM  
 45 WEST FULLERTON, IL 60614  
 SEE ATTACHED LEGAL DESCRIPTION

96365890

WITNESS hand \_\_\_\_\_ and seal on this 11 day of April 1996.

Sandra Stone (Seal)  
 Sandra Stone Witness

David L. Bemmer (Seal)  
 DAVID L. BEMER

Janise Chisholm (Seal)  
 Janise Chisholm Witness

Susan Brown (Seal)  
 SUSAN BROWN

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of April, 1996.



Notary Public

(Seal)

Property of Cook County Clerk's Office  
DANA M. DICAPRIO  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 1, 1998

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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## LEGAL DESCRIPTION

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Unit No. 2003, together with its undivided percentage interest in the common elements, in the 345 Fullerton Parkway Condominium as delineated and defined in the Declaration recorded January 31, 1992 as Document Number 92066230, of the following described real estate:

### PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: part of 14-33-200-001 through 005  
Property Address: Unit 2003, 345 West Fullerton Parkway  
Chicago, Illinois 60614

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