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DEPT-01 RECORDING #23.50
T#0009 TRAN 2468 05/14/96 15:31:00
#5447 + SK *-96-365966
COOK COUNTY RECORDER

96365966

(The above space for recorder's use only)

THIS INSTRUMENT PREPARED BY:

Russell R. Custer, Jr., Esq.
Klig & Thorsness, Ltd.
900 Spring Road, Suite 200
Oak Brook, Illinois 60521

SEND SUBSEQUENT TAX BILLS TO:

Michael Zunica
c/o 6501 W. Archer Avenue
Chicago, IL

THE GRANTORS, ARGO FEDERAL SAVINGS BANK, FSB, a corporation created and existing under and by virtue of the laws of the USA and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No Cents (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to MICHAEL ZUNICA, c/o 6501 W. Archer Avenue, Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 3 in the subdivision of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 and the East 333 feet of the South 300 feet of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 27, Township 37 North, Range 121, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to:

ATTORNEYS' TITLE GUARANTY FUND, INC.

- (a) general taxes not due and payable at the time of closing;
- (b) building lines and building laws and ordinances;
- (c) zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal non-conforming use;
- (d) visible public and private roads and highways;
- (e) easements for public utilities which do not underlie the improvements on the property;
- (f) other covenants and restrictions of record which are not violated by the existing improvements upon the property;
- (g) installments no. 3 thru 10 for water service special assessment affecting the property.

Permanent Real Estate Index Number(s): 23-27-206-023-0000

Address(es) of Real Estate: 12108 S. 88th Avenue, Palos Park, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR VICE - President and attested to by its ASST. Secretary, this 29th day of APRIL, 1996.

ARGO FEDERAL SAVINGS BANK, FSB

By James M. Bitts
Its SR VICE President

ATTEST Marie L. Grier
Its Asst. Secretary

Impress
Corporate Seal
Here

Notary Public

23/10

UNOFFICIAL COPY

State of Illinois)
) ss.
County of Cook)

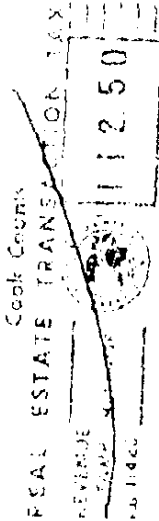
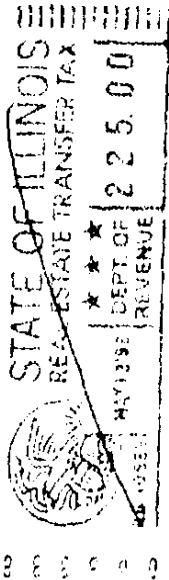
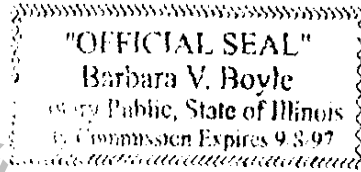
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCIS M. PIGGS, personally known to me to be the SR. VICE - President of the ARGO FEDERAL SAVINGS BANK, FSB, corporation, and MARIA L. GARCIA, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SR. VICE President and ASST Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21TH day of April, 1996.

My commission expires:

7/8/97

Barbara V. Boyle
NOTARY PUBLIC



TRANSFER STAMPS ABOVE

COOK COUNTY
COR. REC. #18
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