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96365051

RECORDER'S BOX

Loan No. 9992272
 Paid in Full 2/29/96
 Illinois Release Deed
 Prepared by : M. Higgins
 Household Financial Services
 961 Weigel Drive
 Elmhurst, Illinois 60126

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 0526 05/14/96 10:46:00
 #3044 ER *-96-365051
 COOK COUNTY RECORDER

7599105 W/ NO abstract
 KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., A Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

JESSE L. HOWARD, AND TRUDI A. HOWARD, HIS WIFE
 Household Bank F.S.B., Successor in interest to Broadview Savings and Loan Association thru merger with American Heritage Savings and Loan Association.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for Cook County Illinois.
 Document Number 24 585 515 Date of Mortgage August 7th 1978 Recorded August 16th 1978.
 Address of Property : 1637 S. 18th Avenue Maywood Illinois 60153
 Tax I.D.: 15-15-126-028-0000
 Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT 'A' MADE A PART
 HEREOF

Dated: April 30, 1996
 HOUSEHOLD BANK, F.S.B.

[Signature]
 ASST. Vice President Jo.A.Bell

State of Illinois:
 County of DuPage

On April 30, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared Jo.A. Bell, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of Household Bank, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.
 In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 30th 1996.

[Signature]
 Notary Public/Commission Expires:



When recorded, please return to
 First Federal Savings and Loan
 Association of Westchester
 2121 South Mannheim Road
 Westchester IL 60154-4391

Box 555-611

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CHICAGO TITLE INSURANCE COMPANY
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**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007599105 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF LOT 25 IN HENRY W. AUSTIN'S SUBDIVISION OF BLOCKS 1, 8, AND 9 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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