NOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 7665-11 nb

Prepared by: Mailto.

THIS INSTRUMENT WAS PREPARED BY

Edward A. Malega, Attorney at Law

2121 Mensiturins Road Westchester, illinois 80154-4891

Deliver To:

96365060

DEPT-01 RECORDING

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- T#0012 TRAN 0586 05/14/96 10:47:00
- \$3053 \$ ER *~96~365060
 - COOK COUNTY RECORDER

Know All Men 2y These Presents, That the

FIRST FIDERAL SAVINGS AND LOAN ASSOCIATION OF

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

JOHN L. MOORI, JR. and JOYCE C. MOORE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsveyer it may have acquired in, through or by a certain mortgage bearing date the 27th day of A.D. 1981 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in 8cok of Records, on page as Document No. 25829527

and State of Illinois, as follows, to-wit:

SEAL OF Permanent Tax No. 15 20 22 to the premises therein described, situated in the County of Cook

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-20-319-015

Common Address: 11026 Burns Avenue, Westchester, IL 60154

COMMON AGGLES CO

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its

, A.D. 1996. Secretary, this 25th day of April FIRST FEDERAL SAYINGS AND LOAN ASSOCIATION OF WESTCHESTER

Executive Vice President

Attest:

STATE OF ILLINOIS

County of Cook

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Executive GREGG P. GOOSSENS Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION personally known ROSANNE M. KLINGELHOFER OF WESTCHESTER and Secretary of said corporation whose to me to be the Assistant names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive

Secretary, they signed and President and Assistant delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

> GIVEN under my hand and notarial seal, this , A.D. 1996 day of April

"OFFICIAL SEAL" NIJOLE M. BARONAS Notary Public, State of Illinois My Commission Expires 7/19/97 hijd In Baronsa

Notary Public

IFGAL DESCRIPTION

Lot 14 in Block 5 in Fairlawn Subdivision Unit No. 2, a subdivision of the South West quarter of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded September 15, 1955, in Recorde 's Office of Cook County, Illinois, as document 16362275, in Cook County, Illinois. C/ort's Orrica

Permanent Index Number: 15-20-319-015