

UNOFFICIAL COPY

FORM NO. 835

96365170

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0587 05/14/96 12:09:00
#3169 ÷ ER *-96-365170
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERCADO #1780

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGELIO MERCADO AND ALICIA MERCADO (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE bearing date the 14th day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91486983, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT NO. 111 AND PARKING UNIT NO. P-5 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5000 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26619595 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 26619595 AND AS SET FORTH IN THE GRANT RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-08-301-063-1011 AND 1053

Address(es) of premises: 5000 CARRIAGE WAY, ROLLING MEADOWS, IL 60008

Witness _____ hand _____ and seal _____, this 5th day of APRIL, 19 96.

Thomas P. Custardo (SEAL)
THOMAS P. CUSTARDO, ASSISTANT VICE PRESIDENT
Edward J. Jaeky (SEAL)
EDWARD J. JAEKY, JR., LOAN OFFICER

This instrument was prepared by CHARTER BANK & TRUST, N.A., 2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195 (NAME AND ADDRESS)

BFC Forms Service, Inc.

BOY 000 CM

96365170

Handwritten notes: 12/10/14, 759794.3, NE, (Cook Est)

Handwritten initials: mlp

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

SS.

I, LOIS MULAR, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. CUSTARDO personally
 known to me to be the ASST. VICE President of CHARTER BANK & TRUST, N.A., a
corporation, and EDWARD J. JAEKY, JR., personally known to
 me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such ASST. VICE President and LOAN OFFICER Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of _____ of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ at this _____ 5th day of APRIL, 1996.

Lois Mular

 NOTARY PUBLIC



Commission Expires 8-11-98

Mail To:
 Rogelio Mercado
 930 Wilshire Drive
 Wheeling, IL 60090

RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

96365170