UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL. 60140

WHEN RECORDED MAIL TO:

Abida Salahuddin 260 Kingsman Lane Hcffman Estates, IL 5019

SEND TAX NOTICES TO:

Abida Salahuddin
260 Kingman Lane
Hoffman Estates, IL 60194

1w

96365252

DEPT-01 RECORDING

\$23.50

. T40008 TRAN 7563 05/14/96 14:49:00

\$0966 \$ BJ #-96-365252

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Abida Salahuddin, 260 Kingman Lane, Hoffman Estates, IL 60194, his/cet/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accoursed in, through or by a certain mortgage bearing date the 30th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ________, or page ________, as document No. 95593699 _______, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN BLOCK 51 IN HOFFMAN ESTATES III, AS SUBDIVISION IN PART OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY, ILL	INOIS.	irij inariam io		• • • • • • • • • • • • • • • • • • •	
together with all the a Permanent Real Esta Address(es) of premi	ite Index Number(s):	07-15-312-013-	-0000	ertaining.	35.355Z52
Witness Our hand(s)	and seal(s), this 24th	h day of	April	1£ 96 .	
Ву: _	Darina	L Streh	le		(SEAL)
Attest:	Dania L. Stuehl	i W		stant Vice Presid	ent (SEAL)
	Dawn M. Kimball	, (N	ame & Title) Vice	President	, • 15
This instrument was	prepared by Donald I	Plantz 201 S. Sta	ite Street, Hampshir	re, IL 69140.	0
STATE OF ILLINOIS)			5
COUNTY OF	Kane) 88	_	0	2^{3}
On this 24th day o				lotary Public, persona	ally appeared
and known to me to	Danna L. Stuehle be the Assistant		<u>Dawn M. Kimbal</u> ent and V	ice President	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				Instrument and ack	nowledged said

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
061-55 (Continued)

08-30-1995

Loan No 97260061-55

₹ Page 2

board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	es therein mentioned, and on oath stated that they are all affixed is the corporate seal of said Lender.
By Dosand & Class	Residing at
Notary Public in and for the State of Illinois	My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20 (c) 1995 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F.P. SALAHUDD.LN]

OFFICIAL SEAL DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS Property of Cook County Clerk's Office MY COMMISSION EXP. JULY 13,1996

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