UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

James F. Rottman Evelyn J. Rottman 2631 W. Sunnyside Chicago,IL 60625

SEND TAX NOTICES TO:

JAMES F. ROTTMAN EVELYN J. ROTTMAN 2631 W. SUNNYSIDE CHICAGO, IL 67625 96365255

DEPT-01 RECORDING

\$23.50

- . T40008 TRAN 7563 05/14/96 14:50:00
- 10969 1 BJ #-96-365255
- COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MURITGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST CONVEY, and QUIT CLAIM unto JAMES F. ROTTMAN and EVELYN J. ROTTMAN, 2631 W. SUNNYSIDE, CHICAGO, IL 60625, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand vhatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of November, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page______, as document No. 95791731 ______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 20 IN RAVENSWOOD GARDENS A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF SAN DISTRICT RIGHT OF WAY (EXCEPT THEREFROM THE RIGHT OF WAY OF THE NORTHWEST EL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

		VEST EL RAILRO	AD COMPANY) IN C	OOK COUNT		
together with all the a Permanent Real Esta Address(es) of premis	ite Index Num	ber(s): 13-13-228		appertairing.	96.365%	255
Witness Our hand(s)	and seal(s), th	is <u>30th</u> (day of <u>April</u>	1	9 96	
Ву: _	Conne	A. Conco	(Name & Title)		<u> </u>	(SEAL)
Attest:	1 \ 7	ria L St	(Name & Title)	Asst. Vi	ce President	(SEAL)
-	Danna L.	Stuehler .	(Name & Title)	Asst. Vi	ce President	
This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140. Faith Peters/LOPS						
STATE OF ILLINOIS)				279
) 86				7.3	50
COUNTY OF	Kane)		\mathcal{A}°	1
On this 30th day or		, 19 <u>_96</u> , befo Conro	ore me, the undersign and <u>Danna L</u>	ed Notary Put . Stuehler	olic, personally ap	peared
				•		

11-13-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (!LLINOIS)

Loan No 20096584770

(Continued)

and known to me to be the Asst. Vice President and Asst. Vice President authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Residing at "OFFICIAL SEAL"

Notary Public in and for the State of Illinois My commission expires Laurie J. Kmieciak Notary Public, State of Illinois My Commission Expires 0.777/00 (All rights reserved, III.—JHELEASE ES.20 F ROSTING MAN Commission Expires 0.777/00 (All rights reserved, III.—JHELEASE ES.20 F ROSTING MAN Commission Expires 0.777/00 (All rights reserved, III.—JHELEASE ES.20 F ROSTING MAN COMMISSION DESCRIPTION DESCRIPTION

Property of Coot County Clerk's Office 3836252

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