

# UNOFFICIAL COPY

Prepared by: Marilyn Hanson  
Return to: AmerUs Bank  
611 - 5th Avenue, 2nd Floor  
Des Moines, IA 50309  
(515) 241-3137

. DEPT-01 RECORDING \$25.50  
. T#0008 TRAN 7571 05/14/96 15:40:00  
. #1009 # BJ #-96-365295  
. COOK COUNTY RECORDER

## 96365295

### Assignment of Real Estate/Deed of Trust

Loan # 3360034742

KNOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, IA, in consideration of the sum to Ten (\$10.00) Dollars and other valuable consideration paid to it by

**Provident Bank of Maryland**  
East Lexington Street  
Baltimore, Maryland  
21203-1461

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

Donald N Mayes Jr and Jerel Mayes, Husband and Wife

to Assignor on property situated in Cook County, IL, and described in said Mortgage/Deed of Trust as follows, to wit:

(see attached)

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of Deed of said County and State on October 26, 1995 in DOC # 95-731362, BOOK , PAGE , together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assign, forever, subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this day of MARCH 28, 1996.

The undersigned has changed its name or identity from Midland Financial Mortgages, Inc., to AmerUs Bank, as a result of amendment th charter or articles of incorporation.

**AmerUs Bank**

STATE OF IOWA )  
                  )ss  
POLK COUNTY )

By: Shawn E Schossow  
Shawn E Schossow  
Vice President

96365295

On this 28TH day of MAR. 1996, before me, a Notary Public in and for the County of POLK, State of Iowa, personally

SSO  
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THIS IS TO CERTIFY THAT THIS COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT SIGNED BY THE PARTIES STATED.  
BY: [Signature]  
SMS PROPERTY TITLE SERVICES

95100298-Book

<u>DONALD N MAYES JR</u>	<u>Midland Savings Bank FSB</u>
<u>JEREL MAYES</u>	<u>206 Sixth Ave.</u>
<u>9618 S BISHOP</u>	<u>Des Moines, IA 50309-3951</u>
<u>CHICAGO, IL 60643</u>	<u>LOAN # - 3360034742</u>

Mortgagor "I" includes each mortgagor above. Mortgagee "You" means the mortgagee, its successors and assigns.

Real Estate Mortgage: For value received, I, DONALD N MAYES JR and JEREL MAYES (HUSBAND AND WIFE) \*\* mortgage and warrant to you to secure the payment of the secured debt described below, on 10/20/95 the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").  
Property Address: 9618 S BISHOP, CHICAGO, Illinois 60643  
\*\*EACH AS TO AN UNDIVIDED <sup>(Street)</sup> INTEREST (City) (Zip Code)

Legal Description:  
LOTS 32 AND 33 IN THE SUBDIVISION OF BLOCK 2 IN MRS. MARIA HILLIARD'S SUBDIVISION OF THAT PART OF BLOCK 3, LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, IN SECTIONS 7 AND 8, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-08-102-053.

ORIGINAL DOCUMENT  
AMERUs Bank  
95100298

located in COOK County, Illinois.

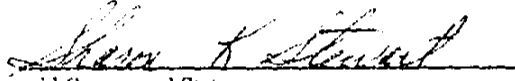
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appeared, Shawn E. Schossow, to me personally known, who being by me duly sworn did say that the said Shawn E. Schossow is Vice President Consumer Loan Operations of AmerUs Bank f/k/a Midland Savings Bank FSB a corporation duly organized and existing and that said instrument was signed and executed in behalf of said corporation by authority of its Board of Directors, and the said Shawn E Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal  
the day and year last above written.



Notary Public in and for said County and State.

My Commission Expires:



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90355295

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