96366533

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 5045 05/15/96 13:36:00

\$1799 \$ JW *-96-366533

RELEASE OF MORTSAGE BY CORPORATION

LOAN NO. 0210110854111 RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest and State of Illinois, to wit: in the following described premises, situated in the County of cook

LOT 11 AND THE SOUTH HALF OF LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH PAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ITLINOIS. PIN # 15-13-421-028-0000

329 CHICAGO OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Raymond E Fischer and Cynthia A Fischer, His Wife

of the County of and State of Illinois, all the right, title, interest, claim or demand Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the date the 25th day of February, 19 Recorder of Deeds or Registrar of Titles of Cook date the 25th

County in the State of Illinois, in Volume as Document No. 92146449 1 Records, on page

and a certain Assignment of Rents

bearing date the

of Records, on page

day of

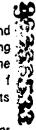
and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Titles of

as Document No.

Page 1 of 2

17220LT1/RELEASE1



Property of Cook County Clerk's Office

TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its fixed, Assistant Secretary.

this

8th day of August, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President Raymond F Seiffert Assistant Secretary

Robert T Holland

STATE OF ILLINO'S COUNTY OF COOK

SS.

t, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are intercibed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Pank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporata seel of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

August, 1996

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 "OFFILE SEAL PAMELA R. LOUGHLIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission E. 1 (cs. 10/30/97

OWNER, THIS THE PROTECTION OF THE FOR SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

Page 2 of 2

OLD LOAN NO. 011903473

NEW LOAN NO. 021011005441

17220LT2/RELEASE2

Property of Cook County Clerk's Office

96356533