DEPT-01 RECORDING

\$23.00

- T#D001 TRAN 3924 05/15/96 12:12:00
- \$5667 \$ RC \*-96-366686
  - COOK COUNTY RECORDER

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524

Loan Number 10431830

Recorder's Stamp

Know All Men by Those Presents, that BancPLUS Mortgage Corp. of the County of Berar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and wit-claim unto EDWARD J VOKURKA, AN CLMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whotsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 19TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92004828, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 6 AND LOT 5 (EXCEPT THE NORTH 222 FEET THEREOF) IN BLOCK 13 IN FIRST ADDITION TO

MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST OWNSHIP 39 NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 10 (FXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-19-312-027

Executed on JANUARY 27, 1996.

18/4 5. CLINTON AVE. BERWYN, IL GOYOZ

BancPLUS Mortgage Coro.

Wind.

ATI TITLE COMPANY

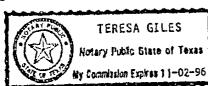
One Transam Plaza Drive, Suite 500 FORNS, NICE PRESIDENT

State of Texas

County of Bexar

Oakpreak Terrace, IL 60181 (708) 889-2400

The foregoing instrument was acknowledged before me on JANUARY 27, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Notary Public in and for the State of Texas

Paid in Full: 96-01-16 Requested by: T GILES

**RECORDING BOX 1562** 



082395KT

## UNOFFICIAL COPY

30.19.19.19

Property of Cook County Clark's Office

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