

UNOFFICIAL COPY

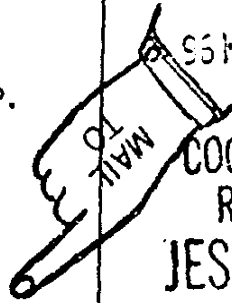
96367447

96 MAY -3 PM 2:59

Loan #:

Prepared By:

FIRST HOME MORTGAGE CORP.
950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056
ATTN: CINDY COLOMBO



COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
FEE 0.50
96367447

And When Recorded Mail To:

BANK OF AMERICA, F.S.B.
8300 NORMAN CENTER DRIVE
BLOOMINGTON, MN 55437

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 25, 1996 executed by David M Lauerman and Heidi S Lauerman, Husband and Wife to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N Elmhurst Road Mt. Prospect, Illinois 60056 and recorded as Document No. 96367446, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 210 Iris Drive Streamwood, Illinois 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Home Mortgage Corporation

On April 25, 1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Mangano
By: VINCE MANGANO
Its: EXECUTIVE VICE PRESIDENT

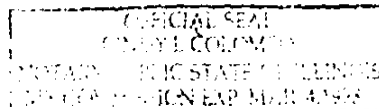
Paula Allegretti
By: PAULA ALLEGRETTI
Its: VICE PRESIDENT OPERATIONS

James Dunlop
Witness:

Notary Public *Cindy Colombo*

96367447

My Commission Expires: 3-2-98



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LEGAL DESCRIPTION:

LOT 50 IN STREAMWOOD GREEN, THE MEADOWS PHASE 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1987 AS DOCUMENT NUMBER 87164145, AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87336072, DOCUMENT NUMBER 87377999 AND DOCUMENT NUMBER 87395783, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-24-316-006

96367447

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