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7/14/95

96367521

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 95339
PROC CODE: 00

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6922009
NAME : WILLIAMS
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORP. 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

GUARANTY FEDERAL BANK, F.S.B.
ITS SUCCESSORS AND/OR ASSIGNS
8333 DOUGLAS AVENUE
DALLAS, TX 75225

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 95/07/14
AMOUNT: \$337,500.00 EXECUTED BY: RICHARD C WILLIAMS
KATHLEEN WILLIAMS

CLERKS FILE OR INSTRUMENT NO: 95464961 RECORDED DATE: 950718
BOOK: VOLUME: PAGE:
ADDRESS: 704 ROGER AVENUE KENILWORTH IL 60043

P.I.N. #
05-28-108-010

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 11/14/95
WITNESSED BY: Sarah Hatfield
SARAH HATFIELD

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PREPARED BY: Rose Robinson
ROSE ROBINSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Elaine Monahan
ELAINE MONAHAN
ASSISTANT VICE-PRESIDENT
Richard Bradfield
RICHARD BRADFIELD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 11/14/95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ELAINE MONAHAN AND RICHARD BRADFIELD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Clayton Duman
NOTARY PUBLIC

FAYN K. DERMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 10/17/2000

23.50
20.00 Per
43.50

134

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007561300 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE EAST 40 FEET THEREOF) IN MANUS INDIAN HILL SUBDIVISION 4; BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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9-23-95 1521

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