UNOFFICIAL COPY



96367573

シストコムアボアゴ

96-1992

ASSIGNMENT OF MORTGAGE

For value received, MID-MERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

all its rights, title and interest in a certain mortgage executed by GR, ANSO & BANKS and EELORES UADESON. HIS

to MID-AMERICA MORTGAGE CONPONATION, and bearing the date of and recorded as Document Number 215 ucq

96367572

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to: MID-AMERICA MORTGAGE CORPORATION 21141 S. Governors Highway, Suite 300 Matteson, Illinois 60443

90387573

NOTARY PUBLIC, STATE OF BLENCKS

MY COMMISSION EXPIRES 3-7-2009

STATE OF ILLINOIS) COUNTY OF COOK) SS

1396 Before me, the undersigned, a notary public in and for the county On this 1374 day of MAY and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGASPICIAL SEAL CORPORATION, by it voluntary done and executed. MARIE L. ROCHE

Witness my hand and notorial seal the day and year last above written.

Marie Roche This instrument prepared by:

YLLU KACL 107 28 IN BLOCK 1 IN CALUMET CENTER GARDENS FIRST ADDITION. BEING A SUBDIVI-SION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10. TOWN-SHIP 35 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING WEST OF THE EAST LINE OF THE WEST BO ROOS THEREOF AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4. 6 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST BO RODS. AS SHOWN ON THE PLAT THEREOF PRODUCED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS F 1 N. 29-10-415-038

BOX 64

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Arobert of 96-1997
Cook County Clerk's Office

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