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(FM N)

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RELEASE OF MORTGAGE

KNOW ALL ME? PY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one doller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QU'I CLAIM unto James S. Clark and Debra S. Clark their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of November, 1993 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on December 27, 1993 as Document No. 03-064905 to the premises increin described, situated in the County of Cook, State of Illinois as follows, to wit:

THE WEST 70 FEET OF THAT PART LYING FAST OF LOT 19 IN BLOCK 15 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION AND EAST OF THE EAST LINE OF SAID LOT EXTENDED SOUTH AND NORTH OF THE CLNTER LINE OF EDGEWOOD LAND (FORMERLY PRAIRIE AVENUE) EXTENDED EAST OF CIE 2 ACRES WEST OF AND ADJOINING THE EAST 2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORT'A, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WINNETKA IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 05-18-222-018

Common Address: 1351 Edgewood Lane, Winnetka, IL 60093

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal hereto affixed this $\frac{1}{2}$ day of April, 1996.

HARRIS TRUST AND SAVINGS BANK

David J. Vamerin Nice President

ATTEST:

- Crimon, Vice President

Cook to A

Property of Cook County Clerk's Office

STATE OF ILLINOIS) SS COUNTY OF COOK)

1. Milda M. Tallot-Kelps ..., a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT David J. Varnerin personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Missis and personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President to said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 197 of April, 1996.

Notary Public

"OFFICIAL SEAL"

Milda M. Tallat-Kelpsa Notary Tublic, State of Illinois

My Contraction Expires 06/27/99

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