

# UNOFFICIAL COPY

WHEN RECORD MAIL TO:  
HOUSEHOLD FINANCIAL SERVICES  
PO BOX 1860  
POMONA, CA 91769  
ATTN: PAID ACCOUNTS

96367889

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 7712 05/15/96 10:53:00  
#1281 #BJ \*-96-357889  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

ACCOUNT 0391748

THIS SPACE FOR RECORDERS USE

PIN NUMBER 10-24-317-043

For the protection of the owner, this release shall be filed with the recorder or the registrar of titles in whose office the mortgage or deed of trust was filed.

### RELEASE MORTGAGE

Know all men by these presents, that **HOUSEHOLD BANK FSB** existing under the laws of the state of **CALIFORNIA** for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledge does hereby **REMISE, CONVEY, and QUIT CLAIM** unto

**CYNTHIA E. HARALSON AND JOHN HARALSON** of **COOK COUNTY** and state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date **11/10/94** and recorded **12/8/94** in the recorder's office **COOK** county in the state of **Illinois**, as Document No. **04031005** Book Page **LOT 14 IN-REUTERS SECOND ADDITION TO EVANSTON BEING A RESUBDIVISION OF LOTS 20 TO 30 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 19 BOTH INCLUSIVE IN BLOCK 3 IN ELLSWORTH T. MARTINS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1374351 IN COOK COUNTY ILLINOIS. PROPERTY ADDRESS: 2130 WARREN ST., EVANSTON, IL 60201**

Situated in the county of **COOK** and state of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof the said **HOUSEHOLD BANK FSB** has caused its name to be signed to these presents by its officer or the said corporation, this **8/30/95**

HOUSEHOLD BANK FSB

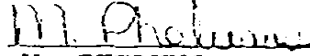
  
R.W. HUGHES-ASST. SECRETARY  
XXXXXXXXXXXXXXXXXXXX

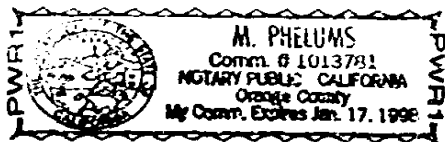
96367889

State of **CALIFORNIA** )  
County of **LOS ANGELES** )

on **8/30/95** before me, **M. PHELUMS** personally appeared **R.W. HUGHES** personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
M. PHELUMS  
Notary Public



93.50  
20.00 Penalty  
43.50

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11/11/10

Property of Cook County Clerk's Office

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