

UNOFFICIAL COPY

PREPARED BY:
EDRENA BELL
BANCTRUST

96367022

ONE EAST WACKER DRIVE, #2224
CHICAGO, ILLINOIS 60601
AND WHEN RECORDED MAIL TO

COOK COUNTY
RECORDER

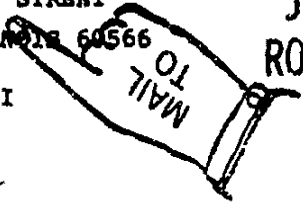
96 MAY -8 PM 3:15

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96367022

LOAN NO. JAWORSKI



960619PT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JERZY A. JAWORSKI and CARRIE A. JAWORSKI, HUSBAND AND WIFE

and dated 4/29/96, to BANCTRUST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is ONE EAST WACKER DRIVE, #2224, CHICAGO, ILLINOIS 60601

and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

96367021
as Document No. _____
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

960619 PTC

PIN 18-04-214-010, 18-04-214-020 18-04-214-037-1042

ALSO KNOWN AS: 46 S. 6TH STREET, UNIT K3, LA GRANGE, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On April 29th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KENNETH C. DEUTSCH

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Katrina R. Schwyn COUNTY
My Commission Expires 3.19.99

DOC PREP, INC. 10/94

BANCTRUST

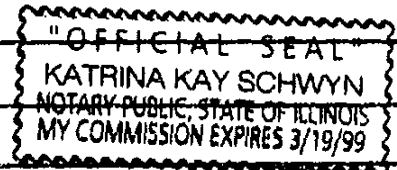
[Signature]

Its: President

By: _____

Its: _____

Witness: _____



96367022

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2357
KS

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SENT 12/14/04.

Property of Cook County Clerk's Office

AMPLIFIED

12/14/04

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. JAWORSKI

UNIT 45-3K IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY), IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94050663, TOGETHER WITH AN UNDIVIDED 1.24 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

of Cook County Clerk's Office

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2011, 10/10/11