

UNOFFICIAL COPY

Prepared By:

SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

11:25
23:00
0:50
11:25
0004 MCH
RECORDING #
MAILINGS #
96367041 #
0004 MCH

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

96367041

05/08/96

05/09/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960038956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996
executed by WEN YANG AND
ANCHI YANG, HUSBAND AND WIFE
to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

Commonly known as 1316 WEST 32ND STREET, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On APRIL 30, 1996
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shilman Yuan

known to me to be the Manager
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Du Page

County,

My Commission Expires 3-31-97

By: Shilman Yuan
Its: Manager

By:
Its:

Witness:

"OFFICIAL SEAL"
Hsing M. Chen
Notary Public, State of Illinois
My Commission Expires 8/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

96367041

23 ^{FE} _{FE}

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DPS 049

11-11-11

Property of Cook County Clerk's Office

Doc. # 96367041

LOT 15 IN BENSON RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 29, 1994 AS
DOCUMENT NUMBER 04002852, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Doc. # 96367041