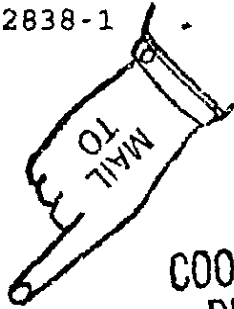


UNOFFICIAL COPY

KNUTSON LOAN NO.: 252838-1

96367201



96 MAY -9 AM 11:30

Mail to:
Mr & Mrs Woodman
285 Dublin
South Elgin IL
60177

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96367201

RL48369

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY ALAN E. WOODMAN AND DEBRA J. WOODMAN, HIS WIFE AS MORTGAGOR, DATED JANUARY 29, 1993 AND RECORDED ON FEBRUARY 2, 1993 IN BOOK _____, PAGE _____, DOCUMENT NUMBER 93085935, IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY: LOT 75, IN TIFFANY PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 17, 1987 as document # 27511645, IN COOK COUNTY, ILLINOIS

PIN 06-14-424-028

property to Carey
add Streamwood IL 60103

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ASSISTANT SECRETARY ON JANUARY 26, 1996.

KNUTSON MORTGAGE CORPORATION


NO SEAL

BY 
JUDITH M. KENNEDY, VICE PRESIDENT

BY 
MARY TROCKE, ASSISTANT SECRETARY

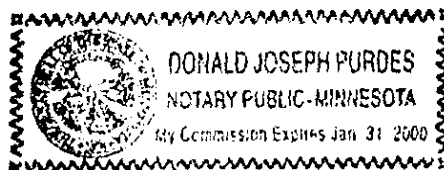
STATE OF MINNESOTA
COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME JANUARY 26, 1996 BY JUDITH M. KENNEDY, VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION, ON BEHALF OF THE CORPORATION.


NOTARY PUBLIC

PREPARED BY:
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE, SUITE 400
BLOOMINGTON, MN 55425
(800) 648-4800

96367201



PD024 008
SMR

23.50
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1/15/2011

Property of Cook County Clerk's Office

1/15/2011