P.O. BOX 9481, #1020 CAITHERSBURG, MD 20898-9481

96368442

MORIGAGE RELEASE. SATISFACTION, AND DISCHARGE CONTROL OF THE PROPERTY AND STATE OF THE PROPERTY

In CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that 957 certain Mortgage described below, the undersigned, being the present legal owner of said debtedness and thereby entitied and authorized to receive said payment, does hereby release. tisfy, and discharge from the lian, force, and effect of maid Mortgage.

HERBERT S. KLIGERMAN AND RUTH KLIGERMAN, HIS WIFE brroweri

meneficiary: NILES SAVINGS AND LOAN ASSOCIATION

nte of Deed: Assust

1, 1985 . Volumo: NA

ate Recorded | August 1, 1905 | Villian in ate Recorded | August 5, 1983, Document #: 5322209 took : NA

, Microfilm #: NA , Tax ID: 0913423002 . Imaga: NA , Liber: NA

, Falia: NA

age : NA

nstrument Number : 74A SEE ATTACHED SCHEDULE A roperty Address: 8923 DC/APIA

, MORTON GROVE

nd recorded in the records of COOK

County, Illinois

N WITHESS WHEREOF, the undersioned has caused these presents to be executed on 6. 1995

FIRST NATIONALDE MORTGAGE CORPORATION

DEPT-01 RECORDING

\$23,60

T#0012 TRAN 0602 05/15/96 09:50:00

#3721 FER #-96-368442 COOK COUNTY RECORDER

LINDA SPOOR

WITNESS

GAYLE HARLEY

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

JEHN MCALEAVY REAL ESTATE OFFICER

1.00 UM

KENNETH KLIMA

ASSISTANT SECRETARY

, before me, the undersigned, a Mintary Public in said State, On this October 6, 1995 personally appeared JOHN MCALEAVY and KENNETH KLIMA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the winth instrument pursuant to its by-laws or a resolution of its Board of Directors.

HE SE MY hand and official seal.

10mona/ D

NOTARY PUBLIC 22, 1997

TOMMY D. ALBERTSON JR.
COMMISSION EXPIRES: November

TEN FREE PUB

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SCHEDULE "A"

LOT FIFTY-THO (52) IN ROBBINS' MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF THE HORTH 660.77 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINDIS, ON HOVEMBER 7, 1955, AS DOCUMEN THUMBER 1632528.

8923 October mother Dance Proposity of Cook County Clerk's Office fin: 09-13 423 - 000-0000

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