

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T#0012 TRM 0802 05/15/96 09:50:00  
 43723 FER \*-96-368444  
 COOK COUNTY RECORDER

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 75-65841 J

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-188572-7

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1221 CHESTNUT AVE. WILMETTE, IL. 60091 Pin No. 05-27-302-004-0000

THE WEST 75 FEET OF LOT 3 IN BLOCK 11 IN GAGE'S ADDITION TO WILMETTE IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT S. OSBORNE AND MARTHA T. OSBORNE, HIS WIFE AS JOINT TENANTS**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of NOVEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93960408, and a certain Assignment of Real Estate Mortgage bearing date the 4TH day of NOVEMBER, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93994922}

**BOX 333-CT1**

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Loan No. 05-188572-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicka Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of OCTOBER A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper  
Notary Public

S. COOPER



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME ROBERT AND MARTHA OSBORNE -  
ADDRESS 1221 CHESTNUT AVE.  
CITY, STATE, ZIP WILMETTE, IL. 60091  
LOAN REPaid 9/7/95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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mailed to: Law Offices  
Barbara Sadow Miller  
425 Forestway Drive  
Evanston, Ill 60060