

UNOFFICIAL COPY

When recorded return to:
JOHN J GIALLUISI

315 N NORTON LANE
BLOOMINGDALE, IL 60108

Mortgage#: 3971762

For recording information only

96368686

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

DEPT-01 RECORDING \$23.50
T40010 TRAN 4879 05/15/96 11:45:00
#5885 # C J #--96-368686
COOK COUNTY RECORDER

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to JOHN J. GIALLUISI, A SINGLE PERSON, at 912 NOTTINGHAM, SCHAUMBURG, IL 60153 who are the owners of record on Certificate No. 07-15-200-016-1077, that a release of document number 94-102623 was presented for filing on May 4, 1996.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. 2350

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

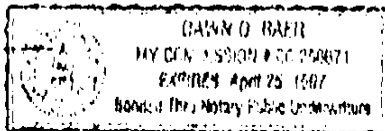


Affiant

Subscribed and sworn to before me by the said

Anthony L. Ebers this May 4, 1996.

Notary Public



H.02

THIS INSTRUMENT WAS PREPARED BY Dime Kenney, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256
HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whaley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RHT Mortgage Service Corp

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LEGAL DESCRIPTION RIDER

ITEM 1:

UNIT 1BL BUILDING 12 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF MAY, 1979 AS DOCUMENT NO. 3094348.

ITEM 2:

AN UNDIVIDED .5529 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE NORTH 1/2 OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THERE FROM THAT PART TAKEN FOR PUBLIC ROADS IN PART OF DEDICATION REGISTERED ON THE 24TH DAY OF JUNE, 1983, AS DOCUMENT NO. 3314675) AND (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THE WEST 50.00 FEET) (EXCEPT THE NORTH 50 FEET THEREOF).

CLERK'S OFFICE OF COOK COUNTY

2025.05.28

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