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Recording requested by and after recording return to:

The Adair Advisory Group, Inc.  
4001 E. BJ Freeway, Suite 100 Suite 100  
Dallas, TX 75244



Document prepared by:

The Adair Advisory Group, Inc.  
4001 E. BJ Freeway, Suite 100  
Dallas, TX 75244  
Mn. Assignment Control

-96-368056

38713

\$27.50

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DEPT-01 RECEIVED  
JAN 13 1996 09:15:03  
42434 CT \*96-368056  
COOK COUNTY RECORDER

Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrowers"), and secured by a Mortgage of even date therewith executed by Borrowers) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No 100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

Lomas Mortgage USA, Inc

By: Allen Richardson, Vice President

Kim Monroe

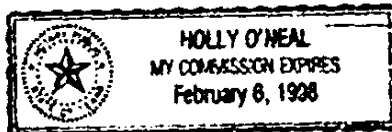
Attest By: Kim Monroe, Assistant Secretary

STATE OF TEXAS )  
                          ) ss  
COUNTY OF DALLAS )

Before me, Holly O'Neal, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal

Assignor Address:  
Lomas Mortgage USA, Inc.  
8600 Harry Hines Blvd.  
Dallas, TX 75235



Holly O'Neal

Assignee Address:  
First Nationwide Mortgage Corporation  
5280 Corporate Drive  
Frederick, MD 21701

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Handwritten signature/initials on the right margin.

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*[Faint, illegible text]*

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## Exhibit A

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07-58-33592	683230000SAL	GNMA	38713
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Recording Date: 2/14/80	714 N SAWYER AVE
Amount: \$30,000.00	CHICAGO, IL 60624

Document: 25362703

Borrower: GEORGE DAVIS, JR., AND EMMA LEE DAVIS, HIS WIFE

Beneficiary: GREAT AMERICAN FUNDING CORP., A CORPORATION OF DELAWARE

Legal Description: LOT 88, IN ARMINGTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 16-11-206-03

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07-58-31510	683229939SAL	GNMA	38713
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Recording Date: 1/25/80	8737 S PARNELL AVE
Amount: \$41,500.00	CHICAGO, IL 60620

Document: 25,336,185

Borrower: TOMMY LEE SPENCE AND MARTHA L SPENCE, HIS WIFE

Beneficiary: THE LOMAS AND NETTLETON COMPANY

Legal Description: THE NORTH 32 FEET OF THE SOUTH 64 FEET OF LOT 7 IN BLOCK 3 IN SOUTH ENGLEWOOD, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 25-04-105-009

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