

UNOFFICIAL COPY

Recording requested by and after recording return to:

The Adair Advisory Group, Inc.
4901 E.H. Freeway, Suite 100 Suite 100
Dallas, TX 75244



Document Prepared by:
The Adair Advisory Group, Inc.
4901 E.H. Freeway, Suite 100
Dallas, TX 75244
Attn: Assignment Control

-96-368066

238470

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

DEPT-01 RECORDING \$27.50
T#0013 TA#4 2841 05/15/96 11:01:00
#2484 CT *-96-368066
COOK COUNTY RECORDER

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Premissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

Lomas Mortgage USA, Inc.

By: Allen Richardson, Vice President

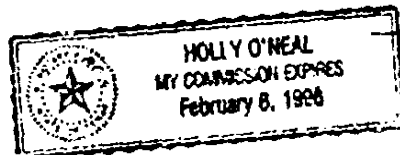
Allen Richardson
Kim Monroe
Attest By: Kim Monroe, Assistant Secretary

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

Before me, Holly O'Neal, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal

Assignor Address:
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd.
Dallas, TX 75235



Holly O'Neal
Holly O'Neal

Assignee Address:
First Nationwide Mortgage Corporation
5280 Corporate Drive
Frederick, MD 21701

96368066

2/7/96

UNOFFICIAL COPY

2/10/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

02-58-00412	683181469SAL	GNMA	238470
-------------	--------------	------	--------

Recording Date: 12/14/87

5918 S FAIRFIELD AVE

Amount: \$53,950.00

CHICAGO, IL 60629

Document: 87658273

Borrower: JOSE L. SANCHEZ MARRIED TO MARTHA G. SANCHEZ

Beneficiary: MUTUAL FUNDING CORPORATION

Legal Description: LOT 39 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin Number: 19-13-400-017

02-58-00530	683181483SAL	GNMA	238470
-------------	--------------	------	--------

Recording Date: 12/14/87

10030 S RHODES AVE

Amount: \$62,850.00

CHICAGO, IL 60628

Document: 87657903

Borrower: MARY ELLEN JOHNSON, DIVORCED NOT SINCE REMARRIED, AND LORETTA EDMOND, MARRIED TO THEODUS EDMOND

Beneficiary: CAPITAL MORTGAGE FUNDING CORPORATION, A CORPORATION OF ILLINOIS

Legal Description: LOT 972 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Pin Number: 25-10-403-031

96368066

UNOFFICIAL COPY

Property of Cook County Clerk's Office