

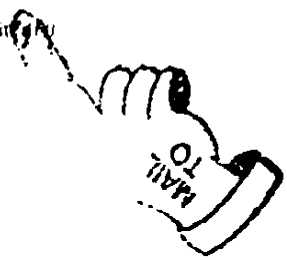
Recording requested by and after recording return to:

# UNOFFICIAL COPY

The Adair Advisory Group, Inc.  
4901 EBI Freeway, Suite 100  
Dallas, TX 75244

Document Prepared by:

The Adair Advisory Group, Inc.  
4901 EBI Freeway, Suite 100  
Dallas, TX 75244  
Attn: Assignment Control



-96-368071

362182

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

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1996 JAN 13 09:15 AM  
1045 : 07 : 04 - 368071  
COOK COUNTY TELEGRAPHER

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

Lomas Mortgage USA, Inc.

By: Allen Richardson, Vice President

*Kim Monroe*  
Attest By: Kim Monroe, Assistant Secretary

STATE OF TEXAS )  
                          ) 155  
COUNTY OF DALLAS )

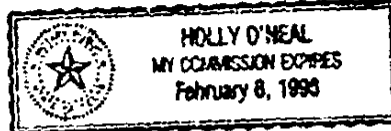
Before me, Holly O'Neal, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:  
Lomas Mortgage USA, Inc.  
8600 Harry Hines Blvd.  
Dallas, TX 75235

*Holly O'Neal*  
Holly O'Neal

Assignee Address:  
First Nationwide Mortgage Corporation  
5280 Corporate Drive  
Frederick, MD 21701



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*69.50/1*

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## Exhibit A

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67-39-01379	683305904SAL	GNMA	362182
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Recording Date: 1-5-94	17803 DOGWOOD LANE
Amount: \$72,595.00	HAZEL CREST, IL 60429

Document: 94012107

Borrower: HOWARD S WILLIAMS, JR AND CAROL WILLIAMS

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 224 IN FIRST ADDITION TO PACESETTER KNOLLCREST HARRY M. QUINN MEMEORIAL SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 28-36-105-032

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67-39-01386	683305909SAL	GNMA	362182
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Recording Date: 12-30-93	8025 S WHIPPLE
Amount: \$69,980.00	CHICAGO, IL 60652

Document: 03081869

Borrower: TAFT H DUKES AND LILLIE M DUKES, HUSBAND AND WIFE

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 11 IN CHARLES V MCERLEAN'S SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin Number: 19-36-111-008

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67-39-01390	683305912SAL	GNMA	362182
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Recording Date: 1-11-94	3528 W 78TH PLACE
Amount: \$83,675.00	CHICAGO, IL 60652

Document: 94052801

Borrower: WAYNE W DERTZ, DIVORCED, AND NOT SINCE REMARRIED

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 27 IN BLOCK 7 IN THOMAS M READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THAT FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin Number: 19-26-114-027

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Recording Date: 1/5/94

265 SOMONAUK

Amount: \$69,441.00

PARK FOREST, IL. 60466

Document: 94012120

Borrower: JON A BUTLER, BACHELOR

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 22 IN BLOCK 77 IN VILLAGE OF PARK FOREST ARE NUMBER 8 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 15735496, IN COOK COUNTY, ILLINOIS.

Pin Number: 31-31-420-022

67-39-01396

683305915SAL

GNMA

362182

Recording Date: 1/13/94

1790 ASHLEY RD

Amount: \$78,792.00

HOFFMAN ESTATES, IL. 60195

Document: 94059335

Borrower: JOHN R. DAHL, A DIVORCED MAN, NOT SINCE REMARRIED

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 6 IN BLOCK 152 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

Pin Number: 07-09-203-006

67-39-01397

683305916SAL

GNMA

362182

Recording Date: 1/12/94

1920 S 57TH AVE

Amount: \$92,713.00

CICERO, IL. 60650

Document: 94054273

Borrower: JUAN F DE LA HOYA AND SARAH DE LA HOYA, HUSBAND AND WIFE AND ANNETTE QUINONES, SINGLE WOMAN, AS JOINT TENANTS

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 11 IN E. A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 20 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 16-20-422-028

67-39-00804

683305417SAL

GNMA

362182

Recording Date: 1/5/94

455 MADISON

Amount: \$120,760.00

CALUMET CITY, IL. 60409

Document: 94012112

Borrower: JAMES E. JENKINS AND PATRICIA A. JENKINS, HUSBAND AND WIFE

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 13 IN BLOCK 8 IN FORDSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS 4, 5, 6 & 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND (EXCEPT THE RIGHT WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 29-12-127-009

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67-39-01045

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683305321SAL GNMA

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Recording Date: 1/10/94

1735 N MONTICELLO

Amount: \$50,867.00

CHICAGO, IL 60647

Document: 94029071

Borrower: LUCY ROSARIO, MARRIED TO GEORGE ROSARIO, AND YVETTE RUIZ MORALES, ALSO KNOWN AS YVETTE ELIAS MARRIED TO JUAN ELIAS

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOTS 35 AND 36 IN BLOCK 1, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin Number: 13-35-321-012

67-39-00687

683305321SAL

GNMA

362182

Recording Date: 1/13/94

1439 N RIDGEWAY AVE

Amount: \$70,981.00

CHICAGO, IL 60651

Document: 94059342

Borrower: CRUZ MASSAS AND CARMEN MASSAS, HUSBAND AND WIFE

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 40 IN BLOCK 7 IN DEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 16-02-113-009

67-39-01519

683306056SAL

GNMA

362182

Recording Date: 1/10/94

5425 S FRANCISCO AVE

Amount: \$80,450.00

CHICAGO, IL 60632

Document: 94047162

Borrower: DOMINGO MATOS, JR., A BACHELOR AND TOMASA V. QUILES, SINGLE, NEVER MARRIED

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 39 AND THE SOUTH 12 FEET OF LOT 40 IN BLOCK 15 IN W.D. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin Number: 19-12-330-057

67-39-01550

683306057SAL

GNMA

362182

Recording Date: 1/11/94

652 TRAVERS AVE

Amount: \$99,042.00

CHICAGO HEIGHTS, IL 60411

Document: 94052799

Borrower: GEORGE A. FLAMMOND AND KAREN FLANAGAN, F/K/A KAREN FLANAGAN, HUSBAND AND WIFE

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOT 10 IN BLOCK 3 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATT THEREOF RECORDED APRIL 19, 1956 AS DOCUMENT NUMBER 16555442 AND FILED IN THE REGISTRARS OFFICE ON APRIL 19, 1956 AS DOCUMENT NUMBER 1664582, IN COOK COUNTY, ILLINOIS

Pin Number: 32-18-309-024

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67-39-01564

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Recording Date 1/11/94

9108 S. 55TH AVE.

Amount: \$97,267.00

OAKLAWN, IL. 60453

Document: 94052803

Borrower: JOSEPH V. GIGLIO AND MARILYN A GIGLIO, HUSBAND AND WIFE

Beneficiary: AMERICAN SECURITY MORTGAGE

Legal Description: LOTS 3 AND 4 IN BLOCK 7 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST 1/4 AND THAT PART OF THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number 24-04-301-027

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